

Inst # 2002-06421

WHEN RECORDED MAIL TO:

Flagstar Bank  
5151 Corporate Drive  
Troy, Michigan 48098  
Mail Stop E - 715 - 4

02/06/2002-06421  
01:37 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Deed of Trust/Security Deed**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Flagstar Bank, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated January 28, 2002, executed by Royce Bradley and Heather Bradley,

Husband and Wife

to Southern Capital Resources, Inc.

a corporation organized under the laws of the State of Alabama  
and whose principal place of business is 100 Century Park South, Suite 200, Birmingham, Alabama

35226  
and recorded in Inst 2002-06420 Shelby County Records,  
State of Alabama described hereinafter as follows:

Lot 34, according to the Survey of a resurvey of Crestmont, as recorded in Map  
Book 22, Page 30, in the Probate Office of Shelby County, Alabama.

Commonly known as: 125 Crestmont Lane, Pelham, Alabama 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama  
COUNTY OF Jefferson

On January 28, 2002  
(Date of Execution)

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared

Steve Hines  
known to me to be the President

and Amy Dixon  
known to me to be the witness

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public *Richard L. Matthews*  
County,

My Commission Expires 5/15/02

*Steve Hines*  
BY: Steve Hines  
ITS: President

BY:  
ITS:

*Amy Dixon*  
WITNESS: Amy Dixon

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)