

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, ALABAMA 35223

Order No.  
Escrow No.  
Application No.  
Loan No.

Inst # 2002-06293

02/06/2002-06293  
09:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to SUNTRUST MORTGAGE, INC. its successors and assigns, all its right, title and interest in and to a certain mortgage executed by ERIC BROWN /AN UNMARRIED MAN AND DAWN JONES, AN UNMARRIED WOMAN and bearing the date of the 25th day of JANUARY, 2002, and recorded in the office of the Judge of Probate of SHELBY County, State of ALABAMA, describing land therein as:

2002-06292

SEE ATTACHED EXHIBIT "A"

LOT 82, ACCORDING TO THE SURVEY OF CAMBRIAN RIDGE,  
PHASE 3, AS RECORDED IN MAP BOOK 21, PAGE 147, IN  
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE January 25, 2002  
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, CHERYL T. CARTEE

a notary public in and for said County, in said State, hereby certify that  
J. HUNTER PALMER

whose name as Assistant Secretary  
of Mortgage Electronic Registration Systems Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th  
day of January, 2002.

Cheryl T. Cartee  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: JUL 26, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITING

(Seal)

J. Hunter Palmer  
J. Hunter Palmer, Assistant Secretary

This instrument prepared by:

MORTGAGESOUTH, L.L.C.

2501 20th Place South, Suite 410

Birmingham, AL 35223

MIN: 1001395-0130798903-7

MERS Phone: 1-888-679-6377

Loan No.: 0130798903

Date: JANUARY 25, 2002

Property Address: 400 CAMBRIAN RIDGE TRAIL, PELHAM, ALABAMA 35124

**Exhibit "A"**

**Legal Description**

LOT 82, ACCORDING TO THE SURVEY OF CAMBRIAN RIDGE, PHASE 3, AS RECORDED  
IN MAP BOOK 21, PAGE 147, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

Inst # 2002-06293

02/06/2002-06293

09:46 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

DOE, CH

14.00

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