

Return to:

Regions Mortgage Inc.
P. O. Box 669
Montgomery, AL 36177-9469
Attn: Closing Department

ASSIGNMENT OF SECOND MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

6413686

For Value Received, the undersigned, Regions Mortgage Inc., Does hereby, Grant, Bargain, Sell, Convey, Assign, and Deliver unto the Alabama Housing Finance Authority that certain mortgage executed by, Walter Hugh Lee IV and Susan Diane Lee (married) in Shelby County, Alabama, in REAL PROPERTY BOOK No. ~~X~~ Page ~~X~~; together with the debt thereby secured and the note therein described and all right, title, and interest of the undersigned in described and to the land and property conveyed by said mortgage.


* Inst # 2001-49442
To have and to hold the Alabama Housing Finance Authority, its successors and assigns, Forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by duly authorized officer, on this the 14th day of November 2001.

ATTEST

REGIONS MORTGAGE, INC.


BEVERLY MANNING
CLOSING OFFICER


BRENDA KOERNER
CLOSING OFFICER

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Michelle D Hill, a Notary Public in and for said State, hereby certify that Brenda Koerner and Beverly Manning whose names as Closing Officer and Closing Officer of Regions Mortgage Inc., a Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for an as the act of said corporation on the day the same bears date.

Given under my hand this the 14th day of November 2001


Michelle D Hill, NOTARY PUBLIC
MY COMMISSION EXPIRES: 12/21/03

THIS INSTRUMENT WAS PREPARED BY:
EVELYN MCDOWELL
REGIONS MORTGAGE, INC.
P.O. BOX 669
MONTGOMERY, AL 36101-0669

Inst # 2002-06224

02/05/2002-06224
02:55 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MEL 11.00

Inst # 2002-06224