

STATE OF ALABAMA

LOAN NO. 0001933472

AMOUNT OF MORTGAGE
\$ 92700

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF
A CERTAIN REAL ESTATE MORTGAGE WHEREIN
JONATHAN C. CARPENTER,
IS/ARE MORTGAGOR AND AMERICAN HOME FUNDING, INC. IS
MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY,
TO WIT:

DESCRIPTION OF PROPERTY:
LOT:47 BLOCK: SECTION:
SUBDIVISION:Ashford Heights

RECORDED IN MORTGAGE BOOK INST# 1997-39403, PAGE ,
ON . IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE
FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED JANUARY 17, 2002.

CHARTER ONE MORTGAGE CORP
F/K/A AMERICAN HOME FUNDING, INC.

BY:

Betsy S. Everhart

BETSY S. EVERHART
ASST. VICE PRESIDENT

Inst # 2002-06181

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

02/05/2002-06181
01:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

I, Lisa L. Coleman, A NOTARY PUBLIC IN AND FOR SAID
COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS
NAMED AS AUTHORIZED SIGNER OF CHARTER ONE BANK, F.S.B., A
CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND
WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING
INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS
THE ACT OF SAID CORPORATION.
OF SAID CORPORATION.
GIVEN UNDER MY HAND ON JANUARY 17, 2002

Lisa L. Coleman
NOTARY PUBLIC

MY COMMISSION EXPIRES: 4/30/2004

THIS INSTRUMENT PREPARED BY: Lisa L. Coleman

OF

CHARTER ONE MORTGAGE CORP.
2812 Emerywood Parkway
Richmond, VA 23294-3744