CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage

Book , Page or as Doc# 2000-40979 of the
records in the offices of the Judge of Probate of SHELBY

County, Alabama, from:

BARBARA BENSON

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

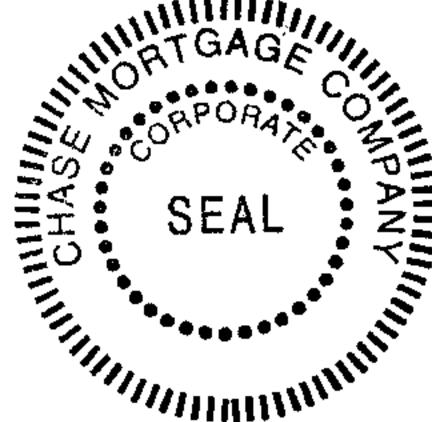
IN WITNESS WHEREOF,

CHASE MORTGAGE COMPANY (successor in interest to Union Planter's Bank, National Association) has caused its name to be signed and its corporate seal to be impressed this 17th day of January, 2002

CHASE MORTGAGE COMPANY (successor in interest to Union Planter's Bank, National Association)

By:

Chris Jones Vice President (seal)



The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Chris Jones the Vice President of

CHASE MORTGAGE COMPANY (

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 17th day of January, 2002

Elsa McKinnon

Notary Public Comm exp:04/22/2005

Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When recorded return to:
Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203 ELSA MCKINNON
COMM. #1301909
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. April 22, 2005

CHAS5 VM 25086 NA

Inst # 2002-06138