

500<sup>00</sup>

Inst # 2002-06026

GRANTEE'S ADDRESS:  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF ALABAMA,  
**QUIT CLAIM DEED**  
COUNTY OF SHELBY.

KNOW ALL MEN BY THESE PRESENTS, that on this the 21<sup>st</sup> day of January, 2002,  
that for and in consideration of the sum of TEN AND NO/100 Dollars (\$10.00) in hand paid to  
the undersigned, the receipt whereof is hereby acknowledged, the undersigned, SUZANNE  
MICHELLE ALLEN, a married woman, hereby remises, releases, quits claim, grants, sells, and  
conveys to GREGORY SCOTT ALLEN, all her right, title, interest and claim in or to the  
following described real estate, situated in Shelby County, Alabama, to-wit:

Parts of the Northwest quarter and Northeast quarter of the Southwest 14, Section 19, Township  
18 South, Range 2 East. Beginning 36 feet West of the Southwest corner of the Northeast quarter  
on line running East 312 feet to a branch on line of Northeast quarter; thence running Northwest  
240 feet to line of Town lots of Sterrett, Alabama in said County; thence running Southwest  
along line of said Town lots 240 feet to beginning corner, Shelby County, Alabama. LESS AND  
EXCEPT any portion within right of way for public road. or less.

**SUBJECT PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR**

TO HAVE AND TO HOLD to the said GRANTEE, GREGORY SCOTT ALLEN,  
forever. Given under my hand and seal, this 21<sup>st</sup> day of January, 2002.

Suzanne Michelle Allen (SEAL)  
SUZANNE MICHELLE ALLEN

STATE OF ALABAMA,  
TALLADEGA COUNTY.

I, the undersigned authority, a Notary Public in and for said County and State, hereby  
certify that Suzanne Michelle Allen, a married woman, whose name is signed to the foregoing  
conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of said instrument, she executed the same voluntarily on the day the same bears  
date.

Given under my hand this the 21<sup>st</sup> day of January, 2002.

Deborah C. Hayes  
NOTARY PUBLIC

THIS INSTRUMENT PREPARED FROM A  
DESCRIPTION PROVIDED BY THE PARTIES  
WITH NO EXAMINATION OF TITLE BY:  
Rumsey and Wilkins  
Post Office Drawer 1325  
Sylacauga, Alabama 35150  
(205) 245-1930

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02/05/2002-06026  
08:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.50