RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 2501 20TH PLACE SOUTH, SUITE 410 BIRMINGHAM, ALABAMA 35223

Inst # 2002-06009

Order No. Escrow No. Application No. Loan No.

02/05/2002-06009 08:39 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 001 CH

SPACE ABOVE THIS LIME FOR RECORDER'S USE

Assignment of Mortgage	
FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to SUNTRUST MORTGAGE, INC. its successors and assigns, all its right, title and interest in and to a certain mortgage executed by THOMAS LEE HANDER. IN AND MERCENTAGES IN A STRUCK ST	
by <u>THOMAS LEE WILDER, JR. AND MECHELLE S. WILDER</u> and bearing the date of the <u>31st</u> day of <u>JANUARY</u> , <u>2002</u> , and recorded in the office of the Judge of Probate of <u>SHELBY</u> County, State of <u>ALABAMA</u> ,	
	County, State of ALABAMA,
describing land therein as: $2002 - 6$	06008
Lot 17, according to the Map of Greystone, 6th Sector, as recorded in Map Book 17, Page 54, A, B, and C, in the Probate Office of Shelby County, Alabama	
TOGETHER with the note or notes therein described thereon with interest, and all rights accrued or to accrument the second secon	or referred to, the money due and to become due under said Mortgage.
STATE OF ALABAMA COUNTY OF JEFFERSON	
I, CHERYL T. CARTEE	Somme Many
a notary public in and for said County, in said State, hereby certify that J. HUNTER PALMER	Hunter Palmer, Assistant Secretary
whose name as Assistant Secretary	,
of Mortgage Electronic Registration Systems Ir a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.	c.
Given under my hand and official seal this 31st lay of	
Notary Public & Broicasana attante	This instrument prepared by:
MY COMMISSION EXPIRES: Jul 26, 2005 BONDED THRU NOTARY PUBLIC UNDERWRIPERS	MORTGAGESOUTH, L.L.C.
	2501 20th Place South, Suite 410
	Birmingham, AL 35223
(Seal)	•
MIN INAL -O - OLA	

MIN: 1001395-0130845589-7

17.30

MERS Phone: 1-888-679-6377

TOP STREET