

AMIC LOAN NO.: 0000780529

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED OCTOBER 25, 1993 AND EXECUTED BY: FRANK A. BOND AND CAROLYN P. BOND, HUSBAND AND WIFE TO SCOTT MORTGAGE CORPORATION AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGE VOLUME INST#1993-35492, PAGE , HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY LENORA JAMES, ITS ASSISTANT VICE PRESIDENT AND PAT CHARLES, ITS ASSISTANT VICE PRESIDENT ON JANUARY 29, 2002.

RE-RECORDED ON 4/14/94 IN INSTR#1994-12362

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY [Signature]
LENORA JAMES A.V.P.

ATTEST:

BY: [Signature]
PAT CHARLES ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF JANUARY 29, 2002 BY LENORA JAMES AND PAT CHARLES ASSISTANT VICE PRESIDENT AND ASSISTANT VICE PRESIDENT, RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORE- SAID THIS DATE OF JANUARY 29, 2002.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL) THIS INSTRUMENT WAS PREPARED BY: Latisha R. Kersey
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258



Latisha R. Kersey
MY COMMISSION # CC860598 EXPIRES
August 3, 2003
BONDED THRU TROY FAIN INSURANCE, INC.

SM002

Inst # 2002-05978

02/04/2002-05978
03:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00