

Inst # 2002-05969

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA )  
COUNTY SHELBY )

2002-05969  
02/04/2002-05969  
11:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
H. DO

Know All Men By These Presents, That, the undersigned  
UNION PLANTERS BANK, NATIONAL ASSOCIATION  
215 FORREST ST HATTIESBURG, MS 39401-3462  
acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)  
mortgage executed by JOSEPH F PARDO JR  
DEBORAH D PARDO which said mortgage was recorded in the  
office of the Judge of Probate Court of SHELBY County, ALABAMA  
Mortgage Book No. \_\_\_\_\_, Page No, \_\_\_\_\_, Document No. 199830279  
and the undersigned does further hereby release and said mortgage.  
In Witness Whereof, the undersigned BRENDA GOFF, has caused  
these presents to be executed this 24th day of January, 2002.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

Brenda Goff  
BRENDA GOFF  
VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

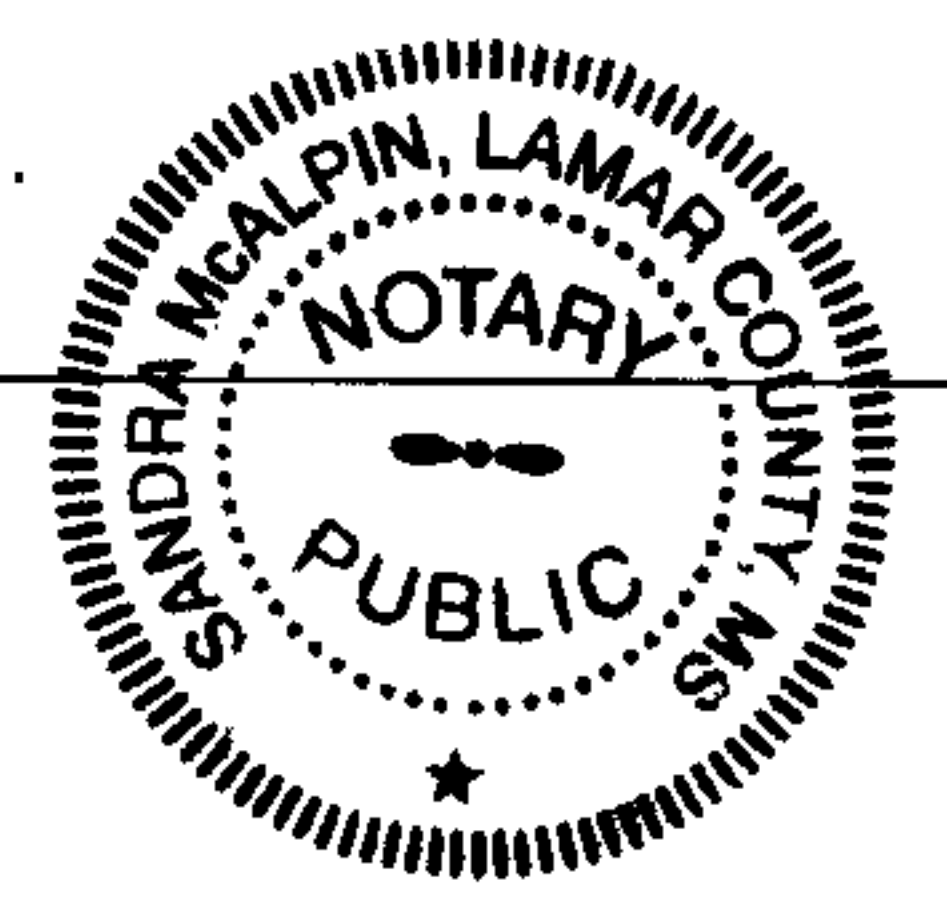
STATE OF MISSISSIPPI )  
COUNTY FORREST )

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
BRENDA GOFF whose name as VICE PRESIDENT  
of UNION PLANTERS BANK, NATIONAL ASSOCIATION a  
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date  
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the  
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 24th day of January, 2002.

My Commission Expires: 03/18/2002

Sandra McAlpin  
Notary Public  
SANDRA MCALPIN



Prepared by and return to:  
LEIGHANN NORRIS  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

Loan No.: 0004424248  
Name: JOSEPH F PARDO JR  
Payoff Date: 12/03/2001  
Employee ID: 1946