

STATE OF ALABAMA - UNIFORM COMMERCIAL CODE - FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling Out Form.

F-0162

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

The Debtor is a transmitting Utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

1. Return copy or recorded original to:

COLONIAL BANK
P O BOX 1887
BIRMINGHAM, AL 35203

Pre-Paid Acct #

2. Name and Address of Debtor

(Last Name First if a Person)

JOE N ROSE
117 WINDSOR CIRCLE
PELHAM, AL 35124

Social Security/Tax ID#

2A. Name and Address of Debtor (IF ANY)

(Last Name First if a Person)

Social Security/Tax ID#

 Additional debtors on attached UCC-E

3. SECURED PARTY

(Last Name First if a Person)

Social Security/Tax ID#

 Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:
SEE EXHIBIT "A"

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

102	103

Check X if covered X Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate;
The initial indebtedness secured by this financing statement is \$72,000.00
Mortgage tax due (15 cents per \$100.00 or fraction thereof)

8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5).

Signature of Debtor(s)

Signature of Debtor(s)

JOE N ROSE

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature - see Box 6).

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

EXHIBIT "A"

PARCEL I

A PARCEL OF LAND SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 4 WEST, JEFFERSON COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT A 4 INCH CAPPED CORNER BEING THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35 AND RUN THENCE SOUTH ALONG THE EAST LINE THEREOF FOR A DISTANCE OF 734.10 FEET TO A P.K. NAIL IN THE CENTERLINE OF GREENWOOD ROAD IN BESSEMER ALABAMA; THENCE LEAVING SAID ROAD TURN AN ANGLE TO THE RIGHT OF 89 DEGREES 29 MINUTES 42 SECONDS AND RUN WEST FOR A DISTANCE OF 36.60 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE FOR GREENWOOD ROAD, BEING THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED. THENCE FROM SAID POINT OF BEGINNING CONTINUE WEST ALONG THE LAST DESCRIBED COURSE FOR A DISTANCE OF 1303.53 FEET TO IRON PIN, BEING ON THE WEST LINE OF SAID SECTION 35; THENCE TURN AN ANGLE TO THE LEFT OF 89 DEGREES 29 MINUTES 04 SECONDS AND RUN SOUTH ALONG SAID SECTION LINE FOR A DISTANCE OF 231.21 FEET TO AN IRON PIN; THENCE TURN AN ANGLE TO THE LEFT OF 90 DEGREES 30 MINUTES 56 SECONDS AND RUN EAST FOR A DISTANCE OF 1310.17 FEET TO AN IRON PIN ON THE WEST RIGHT-OF-WAY FOR GREENWOOD ROAD; THENCE TURN AN ANGLE TO THE LEFT OF 89 DEGREES 29 MINUTES 42 SECONDS AND RUN NORTH, PARALLEL TO THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, FOR A DISTANCE OF 135.40 FEET TO AN IRON PIN ON SAID RIGHT-OF-WAY; THENCE TURN AN ANGLE TO THE LEFT OF 03 DEGREES 56 MINUTES 43 SECONDS AND CONTINUE NORTHWEST ALONG SAID RIGHT-OF-WAY FOR A DISTANCE OF 95.98 FEET TO THE POINT OF BEGINNING.

PARCEL II

A PARCEL OF LAND SITUATED IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 4 WEST, JEFFERSON COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 34 AND RUN THENCE NORTH ALONG THE EAST LINE THEREOF FOR A DISTANCE OF 390.90 FEET TO AN IRON PIN AND THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED. FROM SAID POINT OF BEGINNING CONTINUE NORTHERLY ALONG LAST DESCRIBED COURSE FOR A DISTANCE OF 72.60 FEET TO AN IRON PIN; THENCE TURN 90 DEGREES 01 MINUTES LEFT AND RUN WESTERLY FOR A DISTANCE OF 1158 FEET, MORE OR LESS, TO THE CENTERLINE OF SHADES CREEK, THENCE RUN SOUTHWESTERLY ALONG THE CENTERLINE OF SHADES CREEK FOR 140 FEET; THENCE LEAVING SAID CREEK RUN EASTERLY ALONG A DRAINAGE SLOUGH AS IT MEANDERS IN AN EASTERLY AND SOUTHEASTERLY DIRECTION FOR 565 FEET, MORE OR LESS, TO AN IRON PIN WHICH IS 225 FEET NORTH OF THE SOUTH LINE AND 735 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 FROM SAID IRON PIN RUN SOUTH, PARALLEL TO SAID EAST LINE, FOR A DISTANCE OF 225.00 FEET TO AN IRON PIN ON THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE TURN 90 DEGREES 01 MINUTES LEFT AND RUN EAST ALONG SAID SOUTH LINE FOR A DISTANCE OF 512.00 FEET TO AN IRON PIN; THENCE TURN 89 DEGREES 59 MINUTES LEFT AND RUN NORTHERLY, PARALLEL TO SAID EAST LINE, FOR A DISTANCE OF 390.90 FEET TO AN IRON PIN; THENCE TURN 89 DEGREES 59 MINUTES RIGHT AND RUN EASTERLY FOR A DISTANCE OF 223.00 FEET TO THE POINT OF BEGINNING.

Inst # 2002-05915

02/04/2002-05915
02:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 16.00