

This Instrument Was Prepared By:
Maggie Browning
2267 Pelham Parkway
Pelham, Alabama 35124

State of Alabama
Shelby County

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BE THE PRESENTS, that, the undersigned UNION STATE BANK, a banking corporation duly organized and existing under the laws of the State of Alabama, with its principal office at Pell City, County of St. Clair, State of Alabama, does hereby acknowledge full payment of the indebtedness secured by that certain mortgage executed by Rebecca A. Brasher and husband, Marvin D. Brasher, recorded in Office of the Judge of Probate for Shelby County, Alabama in Instrument # 2001-22285. The undersigned does further release and satisfy, in full, the following said mortgage.

SEE ATTACHED EXHIBITED "A"

In Witness Whereof, the said Union State Bank has caused this instrument to be signed by Paul Jones its Vice President and executed this 31st day January 2002.

UNION STATE BANK
By Paul Jones
Paul Jones
Vice President

State of Alabama
Shelby County

I, the undersigned Notary Public in and for County, in said State hereby certify that Paul Jones, Vice President UNION STATE BANK, Pelham, Alabama, corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me that being informed of the content of this instrument, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this 31st day January 2002.

Maggie Browning
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 13, 2002
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2002-05867

02/04/2002-05867
01:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002-MCL
14.00

2002-05867

EXHIBIT 'A'

A Parcel of land being situated in the NE 1/4 of the NE 1/4 of Section 16, Township 18 South, Range 1 East, Shelby County, Alabama, more particularly described as follows: From the NE corner of the NE 1/4 of the NE 1/4 of Section 16, Township 18 South, Range 1 East, as beginning point, run a magnetic bearing of North 81 deg. 26 min. 26 sec. West 1321.92 feet; thence South 05 deg. 49 min. 56 sec. West 660.21 feet; thence South 81 deg. 25 min. 26 sec. East 1321.57 feet; thence North 05 deg. 51 min. 50 sec. East 660.58 feet, back to the Point of Beginning; being situated in Shelby County, Alabama.

Also with an Easement for Ingress and egress, being 10 feet in width and being more particularly described as follows: Commence at the Northwest corner of the NW 1/4 of the NW 1/4 of Section 15, Township 18 South, Range 1 East; thence run South along the West line of said 1/4 1/4 section a distance of 20 feet; thence run East, parallel to the North line of said 1/4 1/4 Section a distance of 1,020 feet, more or less, to the point of intersection with the West Right-of-Way line of Shelby County Highway No. 491; thence run North along the West Right-of-Way line of said Highway a distance of 20 feet, more or less, to a point on the North line of said 1/4 1/4 section; thence run West along the North line of said 1/4 1/4 section a distance of 1,020 feet, more or less, to the Point of Beginning; being situated in Shelby County, Alabama.

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