

THIS INSTRUMENT WAS PREPARED BY:  
STEVEN J. WILLIAMS, P.C.  
2511 TEXAS DRIVE  
IRVING, TEXAS 75062

SEND ORIGINAL TO:  
RESERVE MORTGAGE INVESTMENTS, L.L.C.  
6777 CAMP BOWIE BLVD., SUITE 220  
FORT WORTH, TX 76116

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6777 CAMP BOWIE BLVD., SUITE 220, FORT WORTH, TX 76116, does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL HOME LOANS, INC, AS THE INVESTOR AND SERVICER corporation organized and existing under the laws of (herein "Assignee"), whose address is 2210 ENTERPRISE DR. FLORENCE, S.C. 29501

a certain Mortgage dated NOVEMBER 19, 2001  
and executed by SHAWN E. TALMADGE, A MARRIED MAN  
to and in favor of \_\_\_\_\_  
upon the following described property situated in SHELBY ,County  
State of ALABAMA:

SEE ATTACHED LEGAL DESCRIPTION

Such Mortgage having been given to secure payment of (U.S.\$127,205.00)  
ONE HUNDRED TWENTY SEVEN THOUSAND TWO HUNDRED FIVE AND 00/100\*\*\*\*\*

Which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 50965 (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of SHELBY County, State of ALABAMA,  
together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights  
accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, Its successor and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on \_\_\_\_\_.

\_\_\_\_\_  
Witness (Print Name)  
  
\_\_\_\_\_  
Witness (Print Name)  
  
\_\_\_\_\_  
Attest (Print Name)


RESERVE MORTGAGE INVESTMENTS, L.L.C.

By: [Signature]  
JAMES O.RAY/ PRESIDENT

Seal:  
  
STATE OF TEXAS  
COUNTY OF TARRANT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JAMES RAY  
whose name is as PRESIDENT of RESERVE MORTGAGE INVESTMETNS L.L.C., (n) a TEXAS Corporation, is signed to the  
foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the  
conveyance, HE as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23RD day of NOVEMBER, 2001.

[Signature]  
Notary Public STEPHANIE ARGO-RAY  


STL&D# MTG3001.AL  
Rev. 03-11-97

02/04/2002-05865  
01:19 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 14.00

2002-05865

Loan No.: 97-2535

Date: NOVEMBER 19 2001

Property Address: 131 COUNTY ROAD 335, CHELSEA, ALABAMA 35043

**Exhibit "A"**

**Legal Description:**

**Legal description:**

A lot in the SE 1/4 of the SE 1/4 of Section 4, Township 20 South, Range 1 West, described as follows:

Commence at the NE corner of the SE 1/4 of the SE 1/4 of Section 4, Township 20 South, Range 1 West; thence run West along the North line of said 1/4-1/4 Section a distance of 210.00 feet to the point of beginning; thence continue West along the North line of said 1/4-1/4 Section a distance of 306.00 feet to the East R.O.W. line of a paved County Hwy.; thence turn an angle of 116 deg. 10 min. to the left and run along the East line of said Hwy. a distance of 234.05 feet; thence turn an angle of 63 deg. 50 min. to the left and run a distance of 202.66 feet; thence turn an angle of 89 deg. 58 min. to the left and run a distance of 210.00 feet to the point of beginning. Situated in SE 1/4 of the SE 1/4 of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama.

Inst # 2002-05865

02/04/2002-05865

01:19 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MEL 14.00