20013231238480

WHEN RECORDED MAIL TO:

AmSouth Bank Inverness Office 102 Inverness Plaza Birmingham, AL 35243 Inst # 2002-05768

02/04/2002-05768

10:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

SPACE ABOVE THIS PLINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 3, 2001, is made and executed between JOHN A. OWENS, whose address is 5207 HARVEST RIDGE LANE, BIRMINGHAM, AL 35242 and CELISA D. OWENS, whose address is 5207 HARVEST RIDGE LANE, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 102 Inverness Plaza, Birmingham, AL 35243 (referred to below as "Leader")

"Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 7, 2000 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED MARCH 01, 2000 IN SHELBY COUNTY INSTRUMENT # 2000-06416.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 2, ACCORDING TO THE SURVEY OF MEADOW BROOK, 11TH SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 6 A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 5207 HARVEST RIDGE LANE, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$17,000.00 to \$25,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 3, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

< A11

GRANTOR:

X<u>:</u>

ELISA D. OWENS Individually

(Seal)

LENDER:

This Modification of Mortgage prepared by:

-1. M. O.

JOHN A. OWENS, Individually

Authorized Signer/

Name: GINGER WIEMAR Address: P.O. BOX 830721

(Seal)

City, State, ZIP: BIRMINGHAM, AL 35283

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that JOHN A. OWENS and CELIS/ whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being the contents of said Modification, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this	
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Notary Public State of Alabama at Large Not Commission Expires: Dec 28, 200	A D. OWENS, g informed of
AOTARY PUBLIC STATE OF ALABAMA AT LARGE NOV CYNHAIRSKYN EXPIRES: Dec 28, 200	
MY CYMMIRCHIN EXPIRES: Dec 28, 200	
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LENDER ACKNOWLEDGMENT	
STATE OF AND AME	
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COUNTY OF)	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that	
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before me on this day that, being informed of the contents of said, he or she, as such officer and with full authority, executively for and as the act of said corporation.	
Given under my hand and official seal this day of day of, 20	
MY COMMISSION EXPIRES December 11, 2002 Notary Public	
December 11, 2002 Nothry Public	
My commission expires	
1117 COLLISTINGGIOLI ONPILOS	. 2137

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SHELBY COUNTY JUDGE OF PROBATE
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