STATE OF ALABAMA)

SHELBY COUNTY)

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration in hand paid the undersigned New South Federal Savings Bank, a Federally Chartered Savings Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by American Homes & Land Corporation to New South Federal Savings Bank which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument #2001-22871 and amended in Instrument #2001-22873; and for said consideration, the receipt of which is hereby acknowledged, the undersigned do hereby release all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lots 1116 and 1157, according to the Map of Second Addition, Old Cahaba, Phase III, as recorded in Map Book 29, Page 33, in the Office of the Judge of Probate of Shelby County, Alabama.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the said whose name is	undersigned, by its, who is authorized to execute this and seal, this _2 day of
2002.	
New	South Federal Savings Bank,
a Fe	lerally Chartered Savings Bank
	Allul (SEAL)
$\overline{\mathrm{BY}}$:	
ITS:	STEVEN L. COPELAND SR. VICE PRESIDENT
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
certify that 5 turn L control 5-UP of No. Savings Bank, is signed to the foregoing satisfies	w South Federal Savings Bank, a Federally Chartered faction, and who is known to me, acknowledged before ontents of the conveyance, he/she, as such officer and
Given under my hand and official se 2002.	al this ZB day of Someon,
Tany The	
NOTARY PUBLIC	
My commission expires: حصح / ١١/ له	
THIS INSTRUMENT WAS PREPARED B NAJJAR DENABURG, P.C./2125 Morris A	· · · · · · · · · · · · · · · · · · ·
(205) 250-8400	

02/04/2002-05767
10:09 AM CFRTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOI NEL 11.00

Inst # 2002-05767