This instrument was prepared by	Send Tax Notice To: Kacy B. Elliott name
Name) <u>David F. Ovson, LLC</u>	370 Walker Wayaddress
Address) 1130 South 22nd Street Birmingham, Alabama 35205	Pelham, Alabama 35124
Corporation Form Warranty Deed	
STATE OF ALABAMA	
)	KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF Jefferson One HUNDRED SEVEN THO	TIGNED NINE HINDRED AND NO/100
	DOLLARS(\$107,300.00)
to the undersigned grantor, Builder's Group, In	a corporation
the said GRANTOR does by these presents, grant, barg	
(herein referred to as GRANTEE, whether one or more to-wit:), the following described real estate, situated in Shelby County,
Lot 305, according to the Amended M 3, First Addition, recorded in Map of Shelby County, Alabama.	The Village at Stonehaven, Phase Book 28, page 27, in the Probate Office
and navable until October 1, 2002.	2002, which are a lien, but not yet due
\$ 86,300.00 of the pur from the proceeds of a mortgage loa	
	Inst # 2002-05759
	02/04/2002-05759 09:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CH 33.00
TO HAVE AND TO HOLD, To the said GRAN	TEE, his, her or their heirs and assigns forever.
And said GRANTOR does for itself, its s their heirs and assigns, that it is lawfully seized brances that it has a good right to sell and convey	uccessors and assigns, covenant with said GRANTEE, his, her or in fee simple of said premises, that they are free from all encumthe same as aforesaid, and that it will, and its successors and assigns GRANTEE, his, her or their heirs, executors and assigns forever,
IN WITNESS WHEREOF, the said GRANTOF to execute this conveyance, hereto set its signature and	
this the day of January	<u>, 2002</u> .
ATTEST:	Builder's Group, Inc.
	By Thomas A. Davis, President
STATE OF Alabama)	
COUNTY OF Jefferson) I, David F. Ovson	a Notary Public in and for said County, in said State,
hereby certify that Thomas A. Davis	
to the foregoing conveyance, and who is known	lder's Group, Inc. to me, acknowledged before me on this day that, being informed officer and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	30th day of January , 2002

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION FXPIRES: Aug 27, 2004

BONDED THRU NOTARES OF BUILD EPWRITERS

Notary Public