

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME &amp; PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

Inst # 2002-05738

02/04/2002-05738  
 08:58 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 002 CH 27.00

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME SCIASCIA		FIRST NAME JEFFREY	MIDDLE NAME DANIEL	SUFFIX	
1c. MAILING ADDRESS 4808 HEATHERBROOKE ROAD			CITY BIRMINGHAM	STATE AL	POSTAL CODE 35242	COUNTRY USA
1d. TAX ID #: SSN OR EIN [REDACTED]	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME LEE		FIRST NAME ANGELA	MIDDLE NAME NICOLE	SUFFIX	
2c. MAILING ADDRESS 4808 HEATHERBROOKE ROAD			CITY BIRMINGHAM	STATE AL	POSTAL CODE 35242	COUNTRY USA
2d. TAX ID #: SSN OR EIN [REDACTED]	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME REGIONS MORTGAGE, INC.						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 200 BEACON PARKWAY WEST, SUITE 200			CITY BIRMINGHAM	STATE AL	POSTAL CODE 35209	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All items of nonexempt personal property and/or fixtures located on or about and/or which relate to the following described real property and/or improvements to be located or constructed thereon:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES;

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOER ☐ SELLER/BUYER ☐ AG.LIEN ☐ ON-UCC FILING6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2 [ADDITIONAL FEE] [optional]

8. OPTIONAL FILER REFERENCE DATA

## EXHIBIT "A"

Issuing Office File No.: T-59138

Commence at the Northeast corner of the SW 1/4 of the SW 1/4 of Section 14, Township 19 South, Range 2 West, thence run West along the North line of said 1/4-1/4 section a distance of 248.55 feet; thence turn left 50 degrees, 42 minutes, 07 seconds and run Southwesterly a distance of 296.40 feet; thence turn right 51 degrees, 35 minutes, 25 seconds and run West a distance of 218.97 feet to the centerline of an existing 30 foot Reserved Access Strip; thence turn left 91 degrees, 35 minutes, 25 seconds and run South along said centerline a distance of 221.58 feet to the Point of Beginning; thence continue along said centerline a distance of 100.00 feet; thence turn left 90 degrees and run East a distance of 218.89 feet; thence turn left 90 degrees and run North a distance of 315.50 feet; thence turn left 147 degrees, 25 minutes, 40 seconds and run Southwesterly a distance of 268.77 feet; thence turn right 65 degrees, 51 minutes, 40 seconds and run Westerly a distance of 75.0 feet to the Point of Beginning.

Situated in Shelby County, Alabama.

Inst # 2002-05738

02/04/2002-05738  
08:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 27.00