

POWER OF ATTORNEY Limited

KNOW ALL MEN BY THESE PRESENTS, That I, JEFFREY D. SCIASCIA, a legal resident of the State of Alabama, United States of America, have made, constituted and appointed, and by these presents do make, constitute and appoint ANGELA NICOLE LEE, my true and lawful attorney, to act in my behalf and for my use and benefit and as my act and deed to execute the Promissory Note, Security Instrument, HUD-1 Settlement Statement and any other documents which may be required in the closing of the following described loan:

Regions Mortgage, Inc. Construction/Permanent Loan #6430854 in the amount of \$160,000.00 with an interest rate of 7.25%.

on the following described real property located in Shelby County, State of Alabama, to-wit:

See Attached Exhibit "A"

GIVING AND GRANTING unto my said attorney full power and authority to execute said documents.

THIS POWER OF ATTORNEY shall not be affected by my disability, incompetency, or incapacity. It is intended that this power of attorney is to become effective immediately upon execution and shall continue in effect during and subsequent disability, incompetency or incapacity as provided by 26-1-2, Code of Alabama 1975.

AND I HEREBY declare that the execution of loan documents done hereunder by my said attorney shall be binding on myself, and my heirs, legal and personal representatives and assigns.

THIS POWER OF ATTORNEY is specifically limited to the acts specified herein and shall terminate immediately upon the satisfactory closing of the above identified loan.

Inst # 2002-05736

02/04/2002-05736
08:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 17.00

IN WITNESS WHEREOF, I have executed this Limited Power of Attorney
this, the 11 day of January, 2002.



JEFFREY D. SCIASCIA

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County and
State, hereby certify that JEFFREY D. SCIASCIA, whose name is signed to the
foregoing Power of Attorney, and who is known to me, acknowledged before me
on this day that, being informed of the contents of the Power of Attorney, he
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this 11th day of January, 2002.



NOTARY PUBLIC

My Commission Expires:
5/21/07

EXHIBIT "A"

Issuing Office File No.: T-59138

Commence at the Northeast corner of the SW 1/4 of the SW 1/4 of Section 14, Township 19 South, Range 2 West, thence run West along the North line of said 1/4-1/4 section a distance of 248.55 feet; thence turn left 50 degrees, 42 minutes, 07 seconds and run Southwesterly a distance of 296.40 feet; thence turn right 51 degrees, 35 minutes, 25 seconds and run West a distance of 218.97 feet to the centerline of an existing 30 foot Reserved Access Strip; thence turn left 91 degrees, 35 minutes, 25 seconds and run South along said centerline a distance of 221.58 feet to the Point of Beginning; thence continue along said centerline a distance of 100.00 feet; thence turn left 90 degrees and run East a distance of 218.89 feet; thence turn left 90 degrees and run North a distance of 315.50 feet; thence turn left 147 degrees, 25 minutes, 40 seconds and run Southwesterly a distance of 268.77 feet; thence turn right 65 degrees, 51 minutes, 40 seconds and run Westerly a distance of 75.0 feet to the Point of Beginning.

Situated in Shelby County, Alabama.

Inst # 2002-05736

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