

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, ALABAMA 35223

Inst # 2002-05676

Order No.  
Escrow No.  
Application No.  
Loan No.

02/01/2002-05676  
02:29 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to SUNTRUST MORTGAGE, INC. its successors and assigns, all its right, title and interest in and to a certain mortgage executed by KELVIN E. CARGILE AND CRISTY L. CARGILE and bearing the date of the 18th day of JANUARY, 2002, and recorded in the office of the Judge of Probate of ~~JEFFERSON~~ Shelby County, State of ~~ALABAMA~~ Alabama, describing land therein as: # 2002-05675

Lot 451, according to the Survey of Forest Park, 4th Sector, 3rd Phase, as recorded in Map Book 24, Page 98, in the Probate Office of Shelby County, Alabama.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE January 18, 2002  
STATE OF Alabama  
COUNTY OF Jefferson

MORTGAGESOUTH, LLC

I, CHERYL T. CARTEE,  
a notary public in and for said County, in said State, hereby certify that  
J. HUNTER PALMER  
whose name as Assistant Secretary  
of Mortgage Electronic Registration Systems Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

J. Hunter Palmer, Assistant Secretary

Given under my hand and official seal this 18th  
day of JANUARY, 2002.

Cheryl T. Cartee  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jul 26, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

MORTGAGESOUTH, L.L.C.

2501 20th Place South, Suite 410

Birmingham, AL 35223

(Seal)

MIN: 1001395-0130761547-5

MERS Phone: 1-888-679-6377