STATE OF ALABAMA	}	
COUNTY OFShelby	}	ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,  HUTSON-ELROD MORTGAGE CORPORATION , an Alabama Corporation, by
TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the
Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto
TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage
executed by BONNIE R. WILLIAMS A Single Person,
in the original principal sum of \$ 104,500.00 dated January 24, 2002
recorded in the Office of the Judge of Probate ofShelbyCounty,
Alabama, in $3002-5658$ , together with the
debt thereby secured, the note therein described and all interest of the undersigned in and
to the lands and property conveyed by said mortgage having the following legal
description: Lot 14, according to the Survey of Savannah Pointe Sector II Phase IV, as recorded in Map Book 29, page 45, in the Probate Office of Shelby County, Alabama.
TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK, its successors and assigns, FOREVER.
IN WITNESS WHEREOF, HUTSON-BLROD MORTGAGE CORP. has caused this instrument to be executed by
(SEAL) HUTSON-ELROD MORTGAGE CORPORATION
BY Il Hop
GRAHAM HUTSON, PRESIDENT  STATE OF ALABAMA, COUNTY OFJefferson}
I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that <u>GRAHAM HUTSON</u> , whose name as PRESIDENT of <u>HUTSON-ELROD MORTGAGE CORPORATION</u> an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation
(SEAL)  NOTARY PUBLIC  My commission expires: 6/5/03
This instrument prepared by:  Clayton T. Sweeney, Attorney at Law 2700 Highway 280 East, Suite 160  Birmingham, AL 35223  O2/U1/2002-05659  O2:28 PM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  11.00