This instrument was prepared by: Clayton T. Sweeney, Esquire 2700 Highway 280 East Suite 160 Birmingham, Alabama 35223 Send Tax Notice to: Highland Lakes Development, Ltd. 2700 Highway 280 East, Suite 425 Birmingham, AL 35223

STATE OF ALABAMA )
COUNTY OF SHELBY )

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of TEN and NO/100 Dollars (\$10.00) to the undersigned grantor, HIGHLAND POINTE PROPERTIES, LTD.., an Alabama limited partnership, now known as HIGHLAND LAKES PROPERTIES, LTD. (herein referred to as "Grantor"), in hand paid by Grantee named herein, the receipt of which is hereby acknowledged, the said HIGHLAND POINTE PROPERTIES, LTD.., an Alabama limited partnership, now known as HIGHLAND LAKES PROPERTIES, LTD. by these presents, grant, bargain, sell and convey unto HIGHLAND LAKES DEVELOPMENT, LTD. (hereinafter referred to as "Grantee", whether one or more), the following described real estate (the "property"), situated in Shelby County, Alabama, to-wit:

Lot 5-A, according to the Map of Highland Lakes, 1st Sector, Phase V, an Eddleman Community, as recorded in Map Book 27, Page 108, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument No. 1996-17543, and further amended in Inst. #1999-31095, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 1st Sector, recorded as Instrument #1994-7112, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Mineral and mining rights excepted.

02/01/2002-05637 02:28 PM CERTIFIED

The above property is conveyed subject to:

SHELBY COUNTY JUDGE OF PROBATE
18.00

- (1) Ad Valorem taxes due and payable October 1, 2002, and all subsequent years thereafter, including any "roll-back taxes."
- (2) Easements as shown by recorded plat, including 20 feet on the Westerly side of lot.
- (3) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Book 81 page 417 in Probate Office.
- (4) Right(s)-of-Way(s) granted to Alabama Power Company by instrument(s) recorded in Deed Book 133 page 210 and Real 31 page 355 in Probate Office.
- (5) Restrictions, covenants and conditions as set out in instrument(s) recorded in Inst. #1994-7111, and Inst. #1996-17543 and Inst. #1999-31095 in the Probate Office of Shelby County, Alabama, along with Articles of Incorporation of Highland Lakes Residential Association, Inc. recorded in Inst. #9402/3947 in the Probate Office of Jefferson County, Alabama.
- (6) Declaration of Public Easement(s) as set out in Inst. #2000-10737 and Resolution thereof as recorded in Inst. #2000-15019 in Probate Office.
- (7) Cable Agreement as recorded in Inst. #1997-33476 in Probate Office.
- (8) Restrictions, limitations and conditions as set out in Map Book 18 page 37 A, B, C, D, E, F & G, Map Book 25 page 85 and Map Book 27 page 108.
- (9) Declaration of covenants, conditions and restrictions for Highland Lakes, First Sector as set out in Inst. #1994-7112 in Probate Office.
- (10) Grant of Construction of railroads as set out in Deed Book 334 page 587 in Probate Office.
- (11) Permits and Easements to South Central Bell by instrument(s) recorded in Deed Book 327 page 454; Deed Book 339 page 403 and Deed Book 326 page 580 in Probate Office.
- (12) Lake Easement Agreement executed by Highland Lakes Properties, Ltd. and HIGHLAND POINTE PROPERTIES, LTD., providing for easements, use by others and maintenance of Lake property described

within Inst. #1993-15705 in Probate Office.

(13) Easement for ingress and egress to serve Highland Lakes Development executed by HIGHLAND POINTE PROPERTIES, LTD., to Highland Lakes Properties, Ltd., recorded as Inst. #1993-15704 in Probate Office.

Grantee agrees to observe and perform all obligations imposed upon said Grantees pursuant to the Declarations, including but not limited to the obligation to pay assessments levied on the property herein conveyed in accordance with the Declarations.

Grantee understands and agrees that Grantor has obtained from the Alabama Department of Environmental Management (ADEM) a General Permit for stormwater runoff from construction, excavation, land clearing, other land disturbance activities and associated areas to comply with the terms and conditions of said General Permit in the design and construction of improvements on the Property which shall include, without limitation, the preparation and implementation of a Best Management Practices Plan for structural and non-structural practices to prevent/minimize the discharge of all sources of pollution (i.e., sediment, trash, garbage, debris, oil, grease, chemicals, etc.) to State waters in stormwater run-off in accordance with the requirements of the General Permit.

Grantee shall indemnify and hold Grantor harmless for any loss or damage suffered by the Grantor as a result of Grantee's violation of or failure to comply with the terms, conditions and requirements of the General Permit. Further, if Purchaser shall be in violation of the General Permit, Grantor shall have the right after 10 days notice to take such corrective action as may reasonably be necessary to cure such violation and Grantee shall indemnify and hold Grantor harmless for any costs reasonably incurred in taking any such corrective action.

Grantee herein agrees to commence construction of a residence on the Property in accordance with Paragraph 10 of the Home Site Sales Contract (the "Residence") within six months from the date of closing. in the event that Purchaser is not able to satisfy this condition, Grantor or its assignee shall have the right and option to purchase the Property at a purchase price equal to the "Total Sales Price reflected hereinabove by delivery of written notice to the Grantee at any time prior to commencement of construction of the Residence. In the event, Grantor or its assignee shall exercise this option, the Grantee shall sell, and the Grantor or its assignee shall purchase the Property at a closing to be held not later that thirty (30) days after the exercise of the option. At the closing, Grantee or its assignee shall pay the Grantee the purchase price in immediately available funds (unless otherwise agreed) and Grantee shall deliver a warranty deed for the Property to Grantor or its assignee conveying fee simple title to the Property free and clear of all liens, claims and encumbrances except for the Permitted Exceptions (herein defined). The purchase of the Property pursuant to this option shall be Grantor's sole and exclusive remedy for Grantee's failure to construct a Residence as herein required.

This conveyance is made with the express reservation and condition that by acceptance of this deed, the Grantees, for themselves and on behalf of their heirs, administrators, executors, successors, assigns, contractors, permitees, licensees and lessees, hereby release and forever discharge Grantor, its successors and assigns, from any and all liability, claims and causes of action whether arising at law (by contract or in tort) or in equity with respect to damage or destruction of property and injury to or death of any person located in, on, or under the surface of or over lands herein conveyed, as the case may be, which are caused by, or arise as a result of, past or future soil, subsoil or other conditions (including without limitation, sinkholes, underground mines, and limestone formations) under or on the Property, whether contiguous or non-contiguous. The Grantee(s) agree(s) that he (she) (they) is (are) acquiring the Property "AS IS", without any representation or warranty on the part of Grantor other than as to title. Further, the Grantee, its successors and assigns hereby acknowledges that the Grantor shall not be liable for and no action shall be asserted against Grantor in connection with any drainage easements, ditches or pipes or drainage problems associated therewith and that Grantee has inspected the same and accepts the property along with all drainage easements, ditches or pipes in its present "AS IS" condition. For purposes of this paragraph the term Grantor shall mean and refer to (i) the partners, agents and employees of Grantor; (ii) the officers, directors, employees and agents of general partners of Grantor or partners thereof; (iii) any successors or assigns of Grantor; and (iv) any successors and assigns of Grantor's interest in the Property. This covenant and agreement shall run with the land conveyed hereby as against Grantee, and all persons, firms, trusts, partnerships, limited partnerships, corporations, or other entities holding under or through Grantee.

TO HAVE AND TO HOLD to the said Grantee, his heirs and assigns, forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand by its duly authorized officer this 275 day of December, 2001.

**GRANTOR:** 

HIGHLAND POINTE PROPERTIES, LTD.

now known as

HIGHLAND LAKES PROPERTIES, LTD.,

an Alabama Limited Partnership By: Eddleman Properties, Inc.

/ Its General Partner

Douglas D. Eddleman,

Its President

Highland Lakes - 1st Sector, Phase V Lot 5-A

## STATE OF ALABAMA ) COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County in said State hereby certify that Douglas D. Eddleman, whose name as President of Eddleman Properties, Inc., an Alabama Corporation, which is General Partner of HIGHLAND POINTE PROPERTIES, LTD., an Alabama Limited Partnership, now known as HIGHLAND LAKES PROPERTIES, LTD., is signed to the foregoing Deed, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Deed, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said Corporation acting in its capacity as general partner of said limited partnership.

Given under my hand and official seal of office this the 27th day of December, 2001.

NOTARY PUBLIC

My Commission expires:\_\_\_\_\_

Inst # 2002-05637

O2/O1/20O2-O5637
O2:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 18.00