CLAYTON T. SWEENEY, ATTORNEY AT

This assignment is being re-recorded due to the re-recording of the Mortgage RECORDING REQUESTED BY: MORTGAGESOUTH, LLC WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 2501 20TH PLACE SOUTH, SUITE 410 BIRMINGHAM, ALABAMA 35223 Order No. Escrow No. Application No. Loan No. 0069350736

Assignment of Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S U

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA)

all of its right, title and interest under that certain Mortgage dated NOVEMBER 1, 2001 executed by DAVID F. FARNSWORTH AND WENDY M. FARNSWORTH, HUSBAND AND WIFE

MORTGAGESOUTH, LLC

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of County, State of ALABAMA SHELBY

, describing

land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

200/-48/79 ** Re-Recorded in Inst #2001-56471

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE NOVEMBER 1, 2001 STATE OF ALABAMA COUNTY OF SHELBY

CHERYL T. CARTEE

a notary public in and for said County, in said State, hereby certify that

J. HUNTER PALMER MANAGER

whose name as ___

of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said

corporation.

1ST

Given under my hand and official seal this 2001 day of _

Notary Public

Notary Public
NOTARY MINISTERS Expires:
MY COMMISSION EXPIRES: Jul 26, 2005 BONDED THRU NOTARY PURENC UNDERWRITERS

(Seal)

This instrument prepared by:

MORTGAGSOUTH, LLC

MORTGAGESOUTH, LLC

HUNTER PALMER,

Inst # 2002-05610

02/01/2002-05610

SHELBY COUNTY JUDGE OF PROBATE

O1:43 PM CERTIFIED 14,00 005 CH

Loan No.: 0069350736

Date: NOVEMBER 1, 2001

Property Address: 5108 GREYSTONE WAY, BIRMINGHAM, ALABAMA 352

1nst * - To 02/01/2002-05610 01:43 PM CERTIFIEX SHELBY COUNTY JUNCE OF PROBATE

Exhibit "A"

Legal Description

Lot 23, according to the Survey of Greystone, 4th Sector, as recorded in Map Book 16, Page 89 A, B and C, in the Probate Office of Shelby County, Alabama.

Together with the non-exclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317, Page 260, in the Probate Office of Shelby County, Alabama and all amendments thereto.

Inst # 2001-48180

11/07/2001-48180

OPEDS AM CERTockhage & Formus 800-649-1362
SHELBY COUNTY JUDGE OF PROBATE www.docmagic.com
14.00