

THIS INSTRUMENT WAS PREPARED BY:
Richard W. Theibert, Attorney
NAJJAR DENABURG, P.C.
2125 Morris Avenue
Birmingham, Alabama 35203

SEND TAX NOTICE TO:
Harold C. Deason and Claudia K. Deason
4300 Helena Road
Helena, Alabama 35080

**CORRECTIVE
WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

THE STATE OF ALABAMA)

: KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY)

That in consideration of Eight Hundred Fifty Thousand and no/100 (\$850,000.00), DOLLARS, in hand paid to the undersigned, Ronnie Morton, a married man, (hereinafter referred to as "GRANTORS"), by Harold C. Deason and wife, Claudia K. Deason (hereinafter referred to as "GRANTEES"), the receipt of which is hereby acknowledged, the said GRANTORS do by these presents, grant, bargain, sell and convey unto GRANTEES the following described real estate, located and situated in Shelby County, Alabama, to wit:

See Exhibit "A" which is attached hereto and made a part hereof as if set out fully herein.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

This property is not the homestead of the undersigned grantor.

THIS IS A CORRECTIVE DEED GIVEN FOR THE PURPOSE OF CORRECTING THE LEGAL DESCRIPTION OF THAT CERTAIN DEED RECORDED IN INSTRUMENT #1999-47231, IN SAID PROBATE OFFICE.

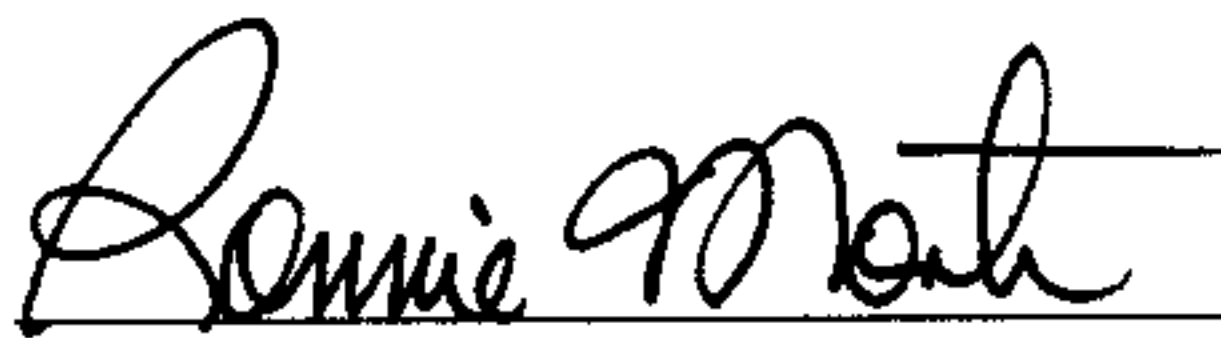
TO HAVE AND TO HOLD UNTO the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one GRANTEE herein survives the other, the entire interest in fee simple shall pass to the surviving GRANTEE, and if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common.

And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Inst. # 2002-05601

02/01/2002-05601
01:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 18.00

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 23 day of January, 2002.



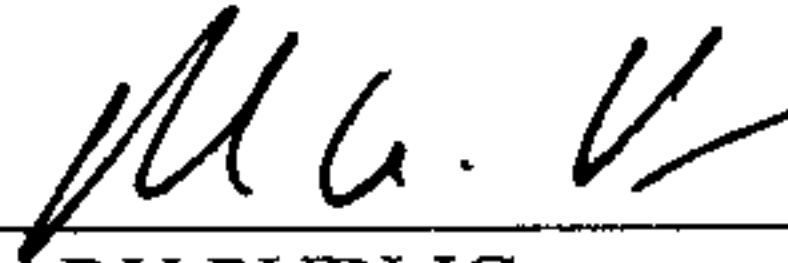
Ronnie Morton
GRANTOR

THE STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Ronnie Morton, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23 day of January, 2002.



NOTARY PUBLIC

My commission expires:

My Commission Expires May 21, 2004

EXHIBIT "A"

Legal Description of Property

A parcel of land located in the Southeast 1/4 of the Northwest 1/4 of Section 15, Township 20 South, Range 3 West in Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northwest Corner of the Southeast 1/4 of the Northwest 1/4 said of Section 15; thence from the North line of the Southwest 1/4 of the Northwest 1/4 turn 123 deg. 55' 18" left in a southeasterly direction, a distance of 497.70 to a point on the easterly ROW line of Alabama Highway #261; thence S 07 deg. 31' 01" W and along said ROW a distance of 40.01 to the POINT OF BEGINNING; thence continue along last described course a distance of 249.06; thence S 83 deg. 44' 25" E and leaving said ROW, a distance of 151.25; thence N 06 deg. 15' 35" E, a distance of 165.00; thence N 83 deg. 44' 25" W a distance of 10.00; thence N 06 deg. 15' 35" W, a distance of 84.00; thence N 83 deg. 44' 25" W a distance of 135.78 to the POINT OF BEGINNING.

Inst # 2002-05601

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SHELBY COUNTY JUDGE OF PROBATE
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