

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by JOHN LAMAR HINDS & JOANN HINDS, of the City of VINCENT County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
3659 LORNA RD STE 119
HOOVER, AL 35236-6129

County, JEFFERSON, on 12/21/88, securing the principal sum, of \$ 29,209.00 and duly recorded in Mortgage Book 219, Page 120, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this day of 6TH DECEMBER, 2001.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By

[Signature]
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by VINCE BLASZCZYNSKI Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., to be the act and deed of

VINCE BLASZCZYNSKI, and the act and deed of VINCE BLASZCZYNSKI Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 6TH day of DECEMBER, 2001.

My Commission expires: 02/22/05

[Signature]
Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
SHERRY BULLOCK

070-00173 (10-14-01) UN2541

[Signature]
(Signed)

Inst # 2002-05586

02/01/2002-05586
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00