

FNMA  
618018  
99809695

TRANSFER AND ASSIGNMENT

STATE OF Alabama )  
COUNTY OF Shelby )

FOR VALUE RECEIVED, the undersigned COATS & CO., INC. does hereby grant, bargain, sell, convey, assign and deliver unto Hibernia National Bank, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
NATHAN L. DAVIDSON AND WIFE, FRANCES L. DAVIDSON	2001	54635	Shelby	Alabama

Inst # 2001-54636

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Hibernia National Bank, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the 19th day of November, 2001.

COATS & CO., INC.

BY: [Signature]  
R. B. COATS, III PRESIDENT

Inst # 2002-05585

ATTESTED BY: [Signature]  
Inst # 2001-54636

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

12/13/2001-54636  
11:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that R. B. Coats, III, who is President of Coats & Co., Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of Coats & Co., Inc..

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 19th day of November, 2001.

[Signature]  
Notary Public

My Commission expires: 9.11.02

PREFERRED TITLE AGENCY, INC.  
4313 MAIN STREET  
BIRMINGHAM, ALABAMA 35209  
THIS INSTRUMENT WAS RECEIVED BY:  
COATS & CO., INC.  
2000-B SOUTHBRIDGE PARKWAY, SUITE 150  
BIRMINGHAM, ALABAMA 35209

Inst # 2002-05585

02/01/2002-05585  
12:59 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00

