This instrument was prepared by: Martin, Rawson, & Woosley, P.C. #2 Metroplex Drive, Suite 102 Birmingham, Alabama 35209

SEND TAX NOTICE TO: Brandon K. MacDonald 134 High Ridge Trace Pelham, Alabama 35124

Corporation Warranty Deed, Joint Tenants with Right of Survivorship

STATE OF ALABAMA		}	KNOW ALL MEN BY THESE PRESENTS,
Jefferson	COUNTY	}	- · · · · ,

to the undersigned grantor, D. R. HORTON, INC. - BIRMINGHAM, a corporation

(herein referred to as GRANTOR) in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Brandon K. MacDonald and his wife, Marci B. MacDonald

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____ Jefferson _____ County, Alabama, to-wit:

Lot 74, according to the Survey of High Ridge Village Phase 4, as recorded in Map Book 29, page 11, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes, easements, restrictions, set-back lines and rights of way of record.

\$\frac{108,341.00}{\text{simultaneously herewith.}}\$ of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Charles G. Arcara who is authorized to execute this conveyance, has hereto set its signature and seal, this the <u>31st</u> day of <u>January</u>, 2002.

D. R. HORTON, INC. - BIRMINGHAM

Charles G. Arcara, Assistant Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G. Arcara, whose name as Assistance Secretary of D. R. Horton, Inc. - Birmingham, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of the said corporation, D. R. Horton, Inc. - Birmingham on the day the same bears date.

Given under my hand and official seal of office this the

Inst # 2002-05573

D2/D1/2002-05573

12:12 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CH 39.00

31st day of Janaury, 2002

Notary Public / My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LANCE MY COMMISSION EXPIRES: MAY 7, 2008