STATE OF ALABAMA)			
COUNTY OF SHELBY	·)			
	SPECIAL WAR	RANTY DEED		
KNOW ALL MEN BY THESE PI	RESENTS:			
That Regions Mortgage, In of the sum of ten dollars (\$10.00) a acknowledged, has granted, bargain convey unto Federal National Muccessors and/or assigns, the followit:	nd other good and led and sold, and by ortgage Association	valuable consideration by these presents, does home on. a Corporation, her	ereby grant, bargain, sell and reinafter called Grantee, it	y d s
Lot 21, according to the Book 5, Page 22, in the I	Survey of Walter Probate Office of	rs Cove, First Sector, Shelby County, Alaba	as recorded in Map ama.	
The property conveyed her to all easements and restrictions of	ein is conveyed su f record and ad val	bject to outstanding riglorem taxes not due or	nts of redemption and subject payable on the date hereof.	t
The Grantor also assigns and the judgment, if any, thereon hereinabove described and which	representing the ir	ndebtedness hereto sect	id Grantor's claim and notes ured by liens on the propert	s, y
No word, words, or provision warranty except the following: Grall lawful claims of all persons claims	ntor does hereby s	pecially warrant the title	rate as or imply covenants or to said property against the	e e
incident or appurtenant thereto, ur	nto the said Grante	e, and its successors ar	with all rights and privilege ad/or assigns forever.	
(Corporate Seal) ATTEST: Carolyn Wright Assistant Corp. Secre		REGIONS MORTO By:		
Its:		,		
STATE OF ALABAMA) :			
COUNTY OF MONTGOMERY)			
Asst. Corp. Sec., of Reg conveyance, and who are known to	ions Mortgage, Income, acknowledge	an Alabama corporated before me on this da	ion, is signed to the foregoing that, being informed of the	ig ie
contents of the conveyance, they, for and as the act of said corporat		id with full authority, e	xecuted the same voluntari	ıy
Given under my hand and	Not	Ingcla homas	Efte commission evoires 2 4 4 00	05.
This document prepared by: Bowdy J. Brown, Esq.				

This document prepared by:
Bowdy J. Brown, Esq.
Rushton, Stakely, Johnston & Garrett, P.A.
Post Office Box 270
Montgomery, Alabama 36101-0270
Our File No.: 1004-3256
Loan No.: 6139687 / GlennJG

Inst # 2002-05554

O2/O1/2002-05554
11:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 12.00