

Send Tax Notice To:
Harbar Construction Company, Inc.
5502 Caldwell Mill Road
Birmingham, Alabama 35242

STATE OF ALABAMA)
)
SHELBY COUNTY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Thirty-six thousand and no/100 Dollars (\$36,000.00) to the undersigned Beaver Creek Preserve LLP, an Alabama limited liability partnership (the "Grantor"), in hand paid by Harbar Construction Company, Inc., an Alabama corporation (the "Grantee"), the receipt of which is hereby acknowledged, the Grantor does grant, bargain, sell, and convey unto the Grantee the following described real estate situated in Shelby County, Alabama:

Lot #58 Beaver Creek Preserve
205 Beaver Crest
Sector 3, Map Book 27, Page 91

Subject to:

1. Ad valorem taxes for the year beginning October 1, 2001; and
2. Easements, restrictions, and rights of way to record.

TO HAVE AND TO HOLD to the Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor had duly executed this deed on this 25th day of January, 2002.

BEAVER CREEK PRESERVE LLP

By: Harbar Construction Company, Inc.

Its: Managing Partner

By:

Ms: Vice President

I, the undersigned, a Notary Public in and for said County in said state, hereby certify that Denney Barrow, whose name as Vice President of Harbar Construction Company, Inc., a corporation, the Managing Partner of Beaver Creek Preserve LLP, an Alabama limited liability partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he, as such officer of such Managing Partner and with full authority, executed the same voluntarily for and as the act of said limited liability partnership.

Given under my hand and official seal this 25th day of January, 2002.

Alvin W. Ray
Notary Public

My Commission Expires: 3/19/04

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 19, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

02/01/2002-05540
11:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 47.00

Inst # 2002-05540