

AMIC LOAN NO.: 0000781533

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED SEPTEMBER 14, 1995 AND EXECUTED BY: LEWIS H. KRUMBEIN AND WIFE, JANICE M. KRUMBEIN TO SCOTT MORTGAGE CORPORATION AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGE VOLUME INSTR#1995-26380, PAGE , HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY LENORA JAMES, ITS ASSISTANT VICE PRESIDENT AND PAT CHARLES, ITS ASSISTANT VICE PRESIDENT ON JANUARY 25, 2002.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION
BY [Signature]
LENORA JAMES A.V.P.

ATTEST:

BY: [Signature]
PAT CHARLES ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF JANUARY 25, 2002 BY LENORA JAMES AND PAT CHARLES ASSISTANT VICE PRESIDENT AND ASSISTANT VICE PRESIDENT, RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORE- SAID THIS DATE OF JANUARY 25, 2002.

[Signature]

MY COMMISSION EXPIRES:

(SEAL)



NOTARY PUBLIC

Latisha R. Kersey

MY COMMISSION # CC860598 EXPIRES

August 3, 2003

BONDED THRU TROY FAIN INSURANCE, INC.

THIS INSTRUMENT WAS PREPARED BY: Latisha R. Kersey
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM002

Inst # 2002-05532

02/01/2002-05532
11:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00