DISCHARGE OF MORTGAGE

STATE OF ALABAMA	This instrument was prepared by:
COLINITY OF SHELBY	Bobbie J. Robertson 605-A Springville Rd.
COUNTA OE ZHEFRA	Birmingham, Alabama 35215
Know All Men By These Presents, That ADVAN	ICED LOANS, INC.
	("Mortgagee") does
hereby certify, that a certain Mortgage bearing the d	ate of Feb. 24, 2000 and made and
executed by Teresa Kelley	and recorded County, Alabama in
in the office of the Judge of Probate of Shelby Real Volume 2000, Page 05941 on	C-1- 2E 2000
satisfied; and Mortgagee does hereby consent that the	
record.	
Witness the hand and seal of Mortgagee by its duly at	uthorized officer this <u>31st</u> day of <u>Jan.</u> , <u>200</u> 2
	ADVANCED LOANS, INC. (Mortgagee)
	By: Oan Fredhers
	Name/Title: GLENN BROTHERS, President
STATE OF ALABAMA	
COUNTY OF JEFFERSON	•
I, the undersigned, a Notary Public in and for said Control of Adv	County, in said State, hereby certify that anced Loans, Inc.
corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand a	and defficial seal, this 31st day of Jan , 2002
	Municol !
	My Commission expires:
	Feb. 22, 2003
•	AFFIX SEAL
·	Inst # 2002-05501
	Inst * Coom
	02/01/2002-05501

11.00

10:44 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE