Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:003349792 "Cleere" Lender ID:003349792/ Shelby, Alabama 01/117: 11.00 Received Date: 01/08/02

KNOW ALL MEN BY THESE PRESENTS, That REGIONS BANK, BY ITS AUTHORIZED AGENT, REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/26/1973, made and executed by WILLIAM R CLEERE AND WIFE ANN M CLEERE, to secure payment of the principal sum of \$25,850.00 plus interest, originally to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM, in the County of SHELBY and the State of ALABAMA, Recorded 07/02/1973 as Instrument No. NA Mortgage Book 332, Page 218, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank, by its authorized agent, Regions Mortgage, Inc. On January 29, 2002

By: MEREDITH ANGELETTE, PAID IN FULL MANAGER

STATE OF Alabama COUNTY OF Elmore

ON (-30-62), before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared MEREDITH ANGELETTE, PAID IN FULL MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. MINING BELLINA

WITNESS my hand and official seal,

#NOC 934053 Notary Expires: 10/22/2005

for notarial seal)

* Document Prepared By: Sheila Glaze 605 S. Perry St. Montgomery, Al. 36104 1-800-39 ALR-20020129-0052 ALSHELB SHELBY AL BAT: 915109/003349792 KXALDOM1

Inst # 2002-05403

01/31/2002-05403 D2:48 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE