

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)

SHELBY

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by

TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by THOMAS B. BROWN, MARIAN P. BROWN, HUSBAND & WIFE and recorded in Volume 2002, Page 03360, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION.

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita L. O'Neal, Vice-President, on the 24TH. day of JANUARY, 20 02.

LOAN AMOUNT:\$208000.00
PROPERTY ADDRESS:
511 MEADOW RIDGE CIRCLE
BIRMINGHAM, ALABAMA 35242

HAMILTON MORTGAGE CORPORATION

BY:

Anita L. O'Neal
ANITA L. O'NEAL-Vice-President

ATTEST:

Gail Burton
GAIL BURTON

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita L. O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24TH. day of JANUARY, 2002.

Anita L. Seidenfaden Notary Public
Expiration - 3-23-2004

01/31/2002-05361
02:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEI

Inst # 2002-05361