

Inst # 2002-05348

01/31/2002-05348  
01:53 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

**PREPARED BY:**

CMI  
P.O. BOX 1800  
FARMINGTON HILLS, MI 48333-9904  
CMI ACCOUNT #9090022151  
PREPARED BY: DAFFANI D. BROADEN  
TELEPHONE # 1-800-736-6006  
MIN:

WHEN RECORDED, RETURN TO:  
MICHAEL S ANGLIN AND NOELE M ANGLIN  
2312 TWELVE OAKS DRIVE  
BIRMINGHAM, AL 35244

**RELEASE OF MORTGAGE BY CORPORATION:**

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MICHAEL S ANGLIN AND NOELE M ANGLIN OF THE COUNTY OF SHELBY, STATE OF ALABAMA, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE TO CITIMORTGAGE, INC. DEED BEARING THE DATE OF DECEMBER 22, 2000, RECORDED IN THE RECORDER'S OFFICE OF SHELBY COUNTY IN THE STATE OF ALABAMA IN THE MORTGAGE BOOK NO. OF RECORDS ON PAGE AS DOCUMENT NO. 2201-00100 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF SHELBY AND THE STATE OF ALABAMA AS FOLLOWS, TO-WIT:

SEE ATTACHED LEGAL DESCRIPTION

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON JANUARY 15, 2002.

CITIMORTGAGE, INC.

BY: *P. Reeder*  
P. REEDER  
ASSISTANT SECRETARY



STATE OF MICHIGAN     )  
                                  ) ss  
COUNTY OF OAKLAND    )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT P. REEDER PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITIMORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 15, 2002.

*Genevieve Galazka*  
NOTARY PUBLIC

GENEVIEVE GALAZKA  
Notary Public, Wayne County, MI  
Acting in Oakland County  
My Commission Expires 03-24-2006

EXHIBIT "A"

LOT 3610, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 36TH ADDITION,  
AS RECORDED IN MAP BOOK 21, PAGE 37, IN THE OFFICE OF THE JUDGE OF PROBATE  
OF SHELBY COUNTY, ALABAMA.

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