RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 2501 20TH PLACE SOUTH, SUITE 410 BIRMINGHAM, ALABAMA 35223

Inst # 2002-05316

Order No. Escrow No. Application No. Loan No.

01/31/2002-05316 01:23 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 44.00 UOS NEI

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage	
FOR VALUE RECEIVED. Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to SUNTRUST MORTGAGE. INC. its successors and assigns, all its right, title and interest in and to a certain mortgage executed by RUSTY W. CATLIN AND CYNTHIA P. CATLIN and bearing the date of the 28th day of JANUARY, 2002, and recorded in the office of the Judge of Probate of SHELBY County, State of ALABAMA, describing land therein as:	
2002 -05315	
	XCOA -COX
TOGETHER with the note or notes therein described thereon with interest, and all rights accrued or to accrue thereon with interest, and all rights accrued or to accrue thereon with interest, and all rights accrued or to accrue thereon with interest, and all rights accrued or to accrue thereon with interest.  DATE  January 28, 2002  STATE OF. Alabama COUNTY OF Shelby  I, CHERYL T. CARTEE  a notary public in and for said County, in said State, hereby certify that  J. HUNTER PALMER  whose name as Assistant Secretary  of Mortgage Electronic Registration Systems Ir a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal this 28th  day of January 2002	J. Hunter Palmer, Assistant Secretary
NOTARY PUBLIC STATE OF ALABAMA AT LARGE MAY CONNESS ON BRITAINES: Jul 26, 2005  RONDED THRU NOTARY PUBLIC UNDERWRITERS	This instrument prepared by:
	MORTGAGESOUTH, L.L.C.  2501 20th Place South, Suite 410  Birmingham, AL 35223
(Seal)	
MIN: 1001395-0139768550-3	MERS Phone: 1-888-679-6377

## LEGAL DESCRIPTION

## EXHIBIT A

Lot 158, according to the Survey of Hayesbury, Phase 1, according to the plat thereof recorded in Map Book 28, Page 89, in the Probate Office of Shelby County, Alabama.

Inst # 2002-05316

O1/31/2002-05316
O1:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
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