SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.	(Name) Michael C. Culpepper
P. O. Box 752 – Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130	(Address) P.O. Box 703
	Columbina, Ala 3505)
This instrument was prepared by: MIKE T. ATCHISON P. O. Box 822	
Columbiana, AL 35051	m
WARRANTY DEED - Stewart Title Insurance Corporation of Houston	3 Texasous-05301
STATE OF ALABAMA Shelby COUNTY KNOW ALL MEN BYTHESE	PRINTER OF PROBATE
That in consideration of Forty Four Thousand Two Hundred	and no/100
	اَنَا الله الله عند الله ع الله الله عند الله ع
to the undersigned grantor (whether one or more), in hand paid by the grant and a Locanh E. Sigona	antee nerein, the receipt whereof is acknowledged, I or we,
Doris L. Sigona and husband, Joseph F. Sigona (herein referred to as grantor, whether one or more), bargain, sell and co	onvey unto
Michael C. Culpepper	onvoy unio
(herein referred to as grantee, whether one or more), the following descri	ibed real estate, situated in
Shelby County, Alaban	
right of way line of a county paved highway; there 50 seconds to the left and run along said right of turn an angle of 105 degrees 53 minutes 46 second 776.68 feet to the point of beginning; thence con 460.00 feet to the Northwest corner of the Souther said section; thence turn an angle to the right of run East along the North line of the Southeast Quof 861.38 feet to the West right of way line of angle of 115 degrees 52 minutes 32 seconds to the direction along said West right of way line to a beginning; thence run in a Westerly direction paguarter of the Southwest Quarter back to the point Subject to taxes for 2002 and subsequent years, and permits of record.	of way a distance of 339.12 feet; thence ds to the right and run a distance of ntinue along last course a distance of east Quarter of the Southwest Quarter of of 66 degrees 31 minutes 27 seconds and warter of the Southwest Quarter a distance Alabama State Highway #145; thence turn an e right and run in a Southwesterly point lying due East of the point of arallel to the North line of the Southeast nt of beginning.
THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTER RESPECTIVE SPOUSES.	EAD OF THE GRANTORS, OR OF THEIR /31/2002-05301 A PM CERTIFIED A PM CERTIFIED
O1.	131/COLUMN CERTIFIED
ie iu	THE SOLUTION SUDGE OF PROBATE
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and And I (we) do for myself (ourselves) and for my (our) heirs, executheir heirs and assigns, that I am (we are) lawfully seized in fee simple	d assigns forever.
10 111 1 1 2 1 1 0	· · · · · · · · · · · · · · · · ·
And I (we) do for myself (ourselves) and for my (our) heirs, executheir heirs and assigns, that I am (we are) lawfully seized in fee simple unless otherwise noted above; that I (we) have a good right to sell and heirs, executors and administrators shall warrant and defend the same to the lawful claims of all persons.	convey the same as aforesaid; that I (we) will and my (our) the said GRANTEES, their heirs and assigns forever, against
IN WITNESS WHEREOF, WE have hereunto set	OUR hand(s) and seal(s), this
day of, 2002	
(Seal)	Déris L. Sigora (Seal)
Do	ris L. Sigona
(Seal)	
(Seal)	South Sigona (Seal)
STATE OF ALABAMA ARIZONA	seph F. Sigona neral Acknowledgement
My Commission Expires: $7/4/25$	_signed to the foregoing conveyance who are known to