THIS INSTRUMENT PREPARED BY: REBECCA HAGAN REGIONS BANK P O BOX 10247 BIRMINGHAM, ALABAMA 35202 003-1798855-9001 cc0109

**REGIONS BANK** 

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS,

J. DONALD CARMICHAEL, JR. AND VICKI J. CARMICHAEL, HUSBAND AND WIFE, did heretofore on the 9<sup>TH</sup> day of October 2001 execute a mortgage to REGIONS BANK, which said mortgage is recorded in Instrument #2001-44914 and re-recorded in Instrument 2001-54597 in the Probate Office of Shelby County, Alabama.

WHEREAS, THE indebtedness secured by said mortgage has been paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby Acknowledge satisfaction and payment in full of said indebtedness and hereby releases And discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these present to be signed in and by its corporate name by Janice B. McCormick, its Vice-President, Thereunto duly authorized on this the 22<sup>ND</sup> day of January 2002.

**REGIONS BANK** 

Juie B. M. Carmeel)
Its: Vice-President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Janice B. McCormick, whose name as Vice-President of REGIONS BANK, a corporation, is signed to the foregoing full release of mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, s(he) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 22<sup>ND</sup> day of January 2002.

Notary Public

MY COMMISSION EXPIRES APRIL 25, 2005