

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby }

Inst # 2002-05122

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,  
MARBURY MORTGAGE, INC, an Alabama Corporation, by  
**TRUSTMARK NATIONAL BANK**, the receipt whereof is hereby acknowledged, the  
Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto  
**TRUSTMARK NATIONAL BANK**, its successors and assigns, that certain mortgage  
executed by STEPHEN G. GLENN and , ANNETTE M/. GLENN

in the original principal sum of \$ 120,000.00 dated January 18, 2002,  
recorded in the Office of the Judge of Probate of Shelby County,  
Alabama, in 2002-5121, together with the  
debt thereby secured, the note therein described and all interest of the undersigned in and  
to the lands and property conveyed by said mortgage having the following legal  
description:

Lot 68, according to the Survey of Final Plat of Saddle Lake Farms, Second  
Addition, as recorded in Map Book 28, Page 76, in the Office of the Judge  
of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**,  
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, MARBURY MORTGAGE, INC has  
caused this instrument to be executed by JOHN MARBURY, PRESIDENT, its  
President, who is duly authorized, on this 18th day of January, ~~2001~~ 2002

(SEAL)

MARBURY MORTGAGE, INC

BY John Marbury  
JOHN MARBURY, PRESIDENT

STATE OF ALABAMA, COUNTY OF SHELBY }

I, the undersigned authority, a Notary Public in and for said State of Alabama at  
Large hereby certify that JOHN MARBURY, whose name as  
PRESIDENT of MARBURY MORTGAGE, INC  
an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is  
known to me, acknowledged before me on this day that, being informed of the contents  
of said Assignment, he/she, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

(SEAL)

[Signature]  
NOTARY PUBLIC

My commission expires: 02-26-06

This instrument prepared by:  
\_\_\_\_\_

01/30/2002-05122  
12:41 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00