Recording Requested By: Regions Financial Corporation

When Recorded Return To: Douglas Kittrell Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103 inst # 2002-05093

01/30/2002-05093
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that FIRST ALABAMA BANK, NKA REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00300000039000361

Original Borrower: LARRY L. BLACK AND JOYCE J. BLACK

Original Principal Amount: 20,000.00

Original Beneficiary: FIRST ALABAMA BANK

Date Recorded: 01/26/1987

Mortgage Book: 111 Page: 519 Instrument:

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, FIRST ALABAMA BANK, NKA REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on Jamuany, 17, 2002.

Cindy Vick, Officer

STATE OF ALABAMA COUNTY OF SHELBY

I, _______, a Notary Public, in and for said County and State, do hereby certify that <u>Cindy Vick Officer</u>, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on January 17, 2002,

DOUGLAS KITTRELL
NOTARY PUBLIC
STATE OF ALABAMA
COMM. EXP. 7-7-20(13)

Document Prepared By VANESSA COLLINS PO Box 4897 Montgomery, AL 36103-4897

340 026

2002/01