

PARTIAL RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby release any and all interest Grantor may have in and to the real property described on Exhibit A, annexed hereto and incorporated herein by reference, from that certain Fiber Supply Agreement dated as of February 10, 2000, by John Hancock Life Insurance Company, Great Eastern Timber Company LLC, Cahaba Forests, LLC and Hawaii ERS Timberland LLC, as Sellers, to Alliance Forest Products U.S. Corp. formerly known as U.S. Alliance Coosa Pines Corporation, as Purchaser (the "Agreement"), as evidenced on record by that certain Memorandum of Supply Agreement and Right of First Offer dated February 10, 2000 recorded with the Office of the Judge of Probate in Shelby County, Alabama, as Instrument No. 2000-04451.

It is expressly understood and agreed that this release shall not in any manner affect the Agreement as to the remainder of the Property described in and covered by same.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its corporate name by its duly authorized officer on the 14<sup>th</sup> day of December, 2001.

ALLIANCE FOREST PRODUCTS U.S. CORP.

By: W. G. Harvey  
Name: WILLIAM G. HARVEY  
Title: VICE PRESIDENT

STATE of South Carolina  
COUNTRY OF CANADA )  
PROVINCE OF QUEBEC )  
County of Greenville

I, the undersigned, a notary public in and for said province in said country, hereby certify that William G. Harvey whose name as Vice President of Alliance Forest Products U.S. Corp., an Alabama corporation, who signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 14<sup>th</sup> day of December, 2001.

Archie L. Culberson  
Notary Public  
My Commission Expires: 8-20-2009

This instrument prepared by:  
John Hancock Life Insurance Company  
Real Estate Law Department/T-30  
John Hancock Place  
Boston, MA 02116

DG0814.DOC

Inst # 2002-04992

01/29/2002-04992  
01:43 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 17.00

**EXHIBIT A**

**Legal Description**

**Township 21 South, Range 4 West, Shelby County, Alabama**

**Section 16: That part of the North One-half of the Northeast Quarter (N1/2 of NE1/4)  
North of the Cahaba River;**

**The Northwest Quarter (NW1/4) North and West of the Cahaba River;**

**That part of the Northwest Quarter of the Southwest (NW1/4 of SW1/4)  
West of the Cahaba River.**

**Section 17: The Northwest Quarter of the Southeast Quarter (NW1/4 of SE1/4);**

**The South One-half of the Southeast Quarter (S1/2 of SE1/4) North and  
West of the Cahaba River.**

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