

0118708

AHFA # 851-1070703/383759  
Property Address:  
698 County Road 51  
Sterrett, Al. 35147

This instrument was prepared  
by Martha Mann on behalf  
of the Trust Account  
administered by AMSOUTH BANK  
P.O. Box 11426,  
Birmingham, Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Thomas R. Chance and wife, Debra M. Chance, to Collateral Investment Company, under date of April 21, 1986, and recorded in the Office of the Judge of Probate Shelby County, Alabama in Book 069 at Page 242, and which was assigned to Union Bank & Trust Company, Montgomery, Alabama as Trustee (subsequently known as Regions Bank, successor by merger with First Alabama Bank, which was successor by merger with Union Bank and Trust Company), under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, by instrument dated May 13, 1986, and recorded in said Probate Office in Book 073 at Page 177, and was further assigned to AMSOUTH BANK by instrument dated December 17, 1999, and recorded in said Probate Office in Inst # 2000-00490, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, as owner of said Mortgage, has caused these presents to be executed this 8<sup>th</sup> day of January, 2002.

AMSOUTH BANK

BY: J. C. Martin  
ITS: Assistant Vice President and  
Trust Officer

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that J. C. Martin whose name as Assistant Vice President and Trust Officer of AMSOUTH BANK, is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily, acting in its capacity as aforesaid.

Given under my hand and official seal this 8<sup>th</sup> day of January, 2002.

Deanna Richardson  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 4-28-2003

Inst # 2002-04895

01/29/2002-04895  
10:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00