

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, that for value received the undersigned,
 FIRST FEDERAL SAVINGS BANK, does hereby release the hereinafter described property
 from the lien, operation and affect of that certain mortgage executed by EMCO CONTRACTING &
ASSOCIATES CORP. to First Federal Savings Bank dated 7-24-00 of record in
Instr. 2000, Page 259998, in the Probate Office of ~~Jefferson County~~ SHELBY COUNTY, Alabama, to-wit:

Lot 1, Meadowview, 4th Sector, as recorded in Map Book 27, Page 57, in the
 Probate Office of Shelby County, Alabama.

01/29/2002-04891
 10:26 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 CH 14.00

It is expressly understood and agreed that this Release is limited to the property herein
 particularly described and that it shall in no wise and to no extent whatever affect, impair or
 destroy the lien of said mortgage as to the remainder of the property described in and secured by
 said mortgage.

IN WITNESS WHEREOF, The First Federal Savings Bank has caused this instrument to be
 executed for and in its name and behalf by Jim Smith, its Assistant Vice President
 and its corporate seal to be affixed hereto and attested by Bob Nelson, its Assistant
Vice President, both of whom are thereunto duly authorized on this the 8th day
 of January, 192002

FIRST FEDERAL SAVINGS BANK

by Jim Smith, Assistant Vice President

ATTEST:

Bob Nelson
 Bob Nelson

PREPARED BY: Jim Smith
 First Federal Savings Bank
 1630 Fourth Avenue North
 Bessemer, AL 35020

STONE, PATTON, KIERCE & FREEMAN
 JUSTICE OFFICE BOX 237
 BESSEMER, ALABAMA 35021

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jim Smith whose name as Assistant Vice President of the First Federal Savings Bank, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 8th day of January, 19 2002


NOTARY PUBLIC

My commission expires 1-6-04

Inst # 2002-04891

01/29/2002-04891
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00