

# ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA  
COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged, WORTHINGTON MORTGAGE GROUP, INC. does hereby grant, bargain, sell and assign to:

*4140531*  
*2001 H12*  
*01-117*  
~~THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL~~  
~~FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034~~

that certain mortgage executed by JOHN EARL MILLER AND WIFE, JUDY JOHNSON MILLER bearing the date of DECEMBER 20, 2000, and recorded in ~~VOLUME~~ of the mortgage records in the Probate Office of SHELBY COUNTY, ALABAMA together with the debt hereby secured and the property therein described. *Instrument # 2001-01144* *RECORDED: JAN 11, 2001*

IN WITNESS OF, WORTHINGTON MORTGAGE GROUP, INC. has caused this instrument to be executed by TAMMY BURGESS, ITS CORPORATE SECRETARY, who is thereunto duly authorized and the seal of said corporation to be hereunto affixed on this 20TH day of DECEMBER 2000.

~~SEE EXHIBIT 'A' BELOW~~

WORTHINGTON MORTGAGE GROUP, INC.

BY: *Tammy Burgess*  
TAMMY BURGESS  
ITS CORPORATE SECRETARY

STATE OF ALABAMA  
COUNTY OF MADISON

I, UNDERSIGNED Notary Public in and for said county and state, hereby certify that TAMMY BURGESS, whose name as CORPORATE SECRETARY of WORTHINGTON MORTGAGE GROUP, INC. is signed to the foregoing transfer and who is known to me, acknowledged before me, that being of the contents of the transfer, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal:

*Catherine E. Clark*  
Notary Public: CATHERINE E. CLARK  
My Commission Expires: 10/27/2003

Prepared By: Julie Driggars  
Worthington Mortgage Group, Inc.  
4040 Balmoral Drive  
Huntsville, AL 35802  
(256) 536-5626

EXHIBIT "A": LOT 15, ACCORDING TO THE SURVEY OF SHANNON GLENN, AS RECORDED IN MAP BOOK 7 PAGE 94 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

After Recording Return To:  
PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

*01/29/2002-04841*  
*09:18 AM CERTIFIED*  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00

Inst # 2002-04841