

State of Alabama )  
 )  
County of SHELBY

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, **Mortgage Electronic Registration Systems, Inc.**, as nominee for America's Wholesale Lender, Mortgagee, in that certain mortgage executed by

BRIAN K LAMP,  
AND LINDA LAMP,  
HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 08/20/2001 and filed for record 09/17/2001 in Mortgage Book N/A, Page N/A, Doc# 2001-39969, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby State of Alabama, to-wit:

LOT 447, ACCORDING TO THE SURVEY OF WEATHERLY  
BROADMOOR ABBEY, SECTOR 25, AS RECORDED IN MAP BOOK 21  
PAGE 1, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA,  
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

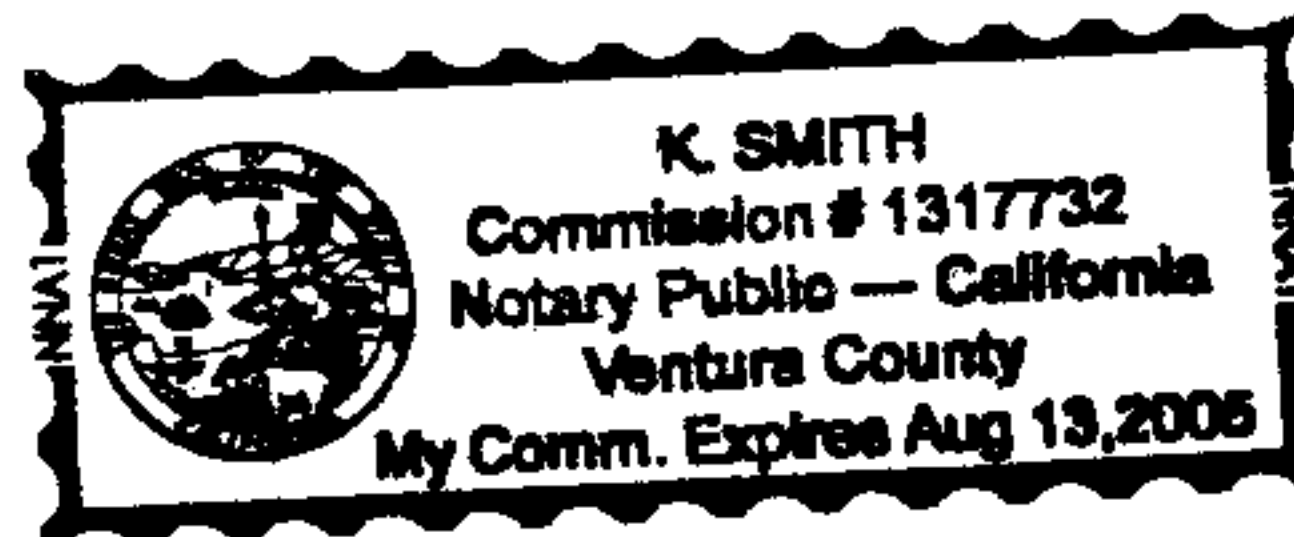
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 15 day of January, 2002.

**Mortgage Electronic Registration Systems,  
Inc., as nominee for America's Wholesale  
Lender**

By: \_\_\_\_\_  
Deanna Burns  
Its: Assistant Secretary

Attest:  
By: \_\_\_\_\_  
Ronn Pisapia  
Its: Vice President

State of CALIFORNIA )  
 )  
County of VENTURA )



I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Deanna Burns and Ronn Pisapia, whose names as Assistant Secretary and Vice President of **Mortgage Electronic Registration Systems, Inc.** as nominee for America's Wholesale Lender respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 15 day of January, 2002.

\_\_\_\_\_  
K. Smith  
Notary Public  
My commission expires 08/13/2005

Mail Recorded Satisfaction To:  
Oomerjee  
BRIAN K LAMP,  
219 BROADMOOR CIR  
ALABASTER AL 35007

Document Prepared By: Rizwan  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88, Simi Valley, CA 93063

01/28/2002-04:779  
03:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00