

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **571401**
LOAN NO. **1963636519 (998208180) [1676070745 FMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

Inst # 2002-04732

01/28/2002-04732
02:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
DOE MEL

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**

located at **5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098**
hereby sells, assigns, transfers and sets over to: **FANNIE MAE, IN CARE OF CHASE**
MORTGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by **STANLEY E. ADAMS III SOLE SURVIVORSHIP, AN UNMARRIED MAN**

to **MORTGAGESOUTH, LLC**
dated **FEBRUARY 9, 2001** and recorded on **FEBRUARY 14, 2001** in Mortgage
Book No. _____ Page _____ Doc No. **2001-05203** or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate,
SHELBY County, Alabama.



Loan No.

J=FS916.S.07150


LOAN NO. 1963636519 (998208180) [1676070745 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 13th day of NOVEMBER 2001, but effective the 1st day of MARCH 2001.

FLAGSTAR BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK

Inst 2002-04732

By 
DIANA ANDERSON
VICE PRESIDENT

By 
M.L. MARCUM
SECRETARY

Signed and delivered
in the presence of:

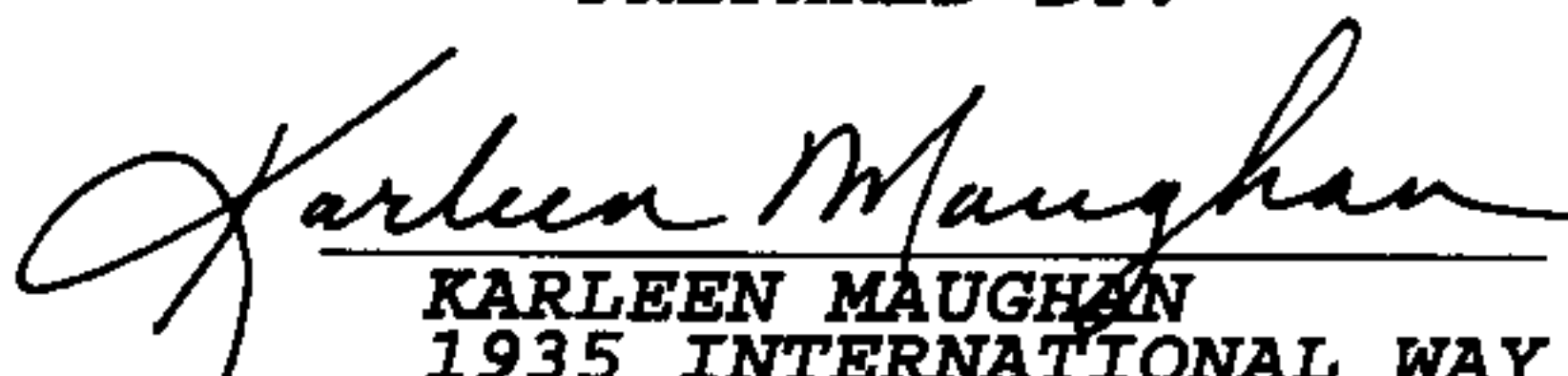
STATE OF IDAHO)
COUNTY OF BINGHAM) ss

On NOVEMBER 13, 2001 before me JOAN COOK
personally appeared DIANA ANDERSON and
M.L. MARCUM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.031.021
C=S.015.0017

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02:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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