

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **262097**
LOAN NO. **654762590 (930040131) [1661205544 FIMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

Inst. # 2002-04728

01/28/2002-04728
02:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 MEL

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
hereby sells, assigns, transfers and sets over to: CAPSTEAD INC., 2711 NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by J MICHAEL BOZEMAN, HER HUSBAND AND JA MAE E. BOZEMAN, HIS WIFE

to ESTATE MORTGAGE COMPANY, INC.

dated NOVEMBER 15, 1993 and recorded on NOVEMBER 23, 1993 in Mortgage
Book No. _____ Page _____ Doc No. 1993-37250 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=FS736.S.04248

LOAN NO. 654762590 (930040131) [1661205544 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 13th day of NOVEMBER 2001, but effective the 1st day of NOVEMBER 1997.

FLAGSTAR BANK, A FEDERALLY
CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGSBANK,
AND FORMERLY KNOWN AS OAKHILLS MORTGAGE

By [Signature]
DIANA ANDERSON
VICE PRESIDENT

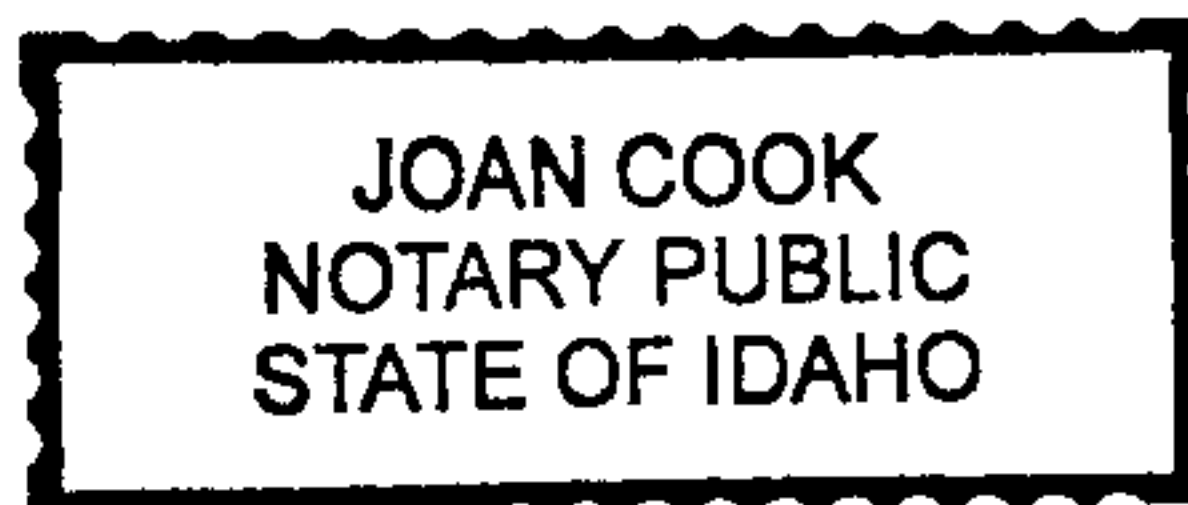
By [Signature]
M.L. MARCUM
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BINGHAM)

On NOVEMBER 13, 2001 before me JOAN COOK
personally appeared DIANA ANDERSON and
M.L. MARCUM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

Inst # 2002-04728

P=S.259.021
C=S.012.0005

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SHELBY COUNTY JUDGE OF PROBATE
002 HEL 14.00

Inst # 2002-04728