

This instrument was prepared by:
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5330 Stadium Trace Parkway, Suite 245
Birmingham, Alabama 35244

Send Property Tax Notice To:
DIAMOND HOMEBUILDERS, L.L.C.
5034 Lake Crest Cr.
Hoover, AL 35226

WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF JEFFERSON)

That in consideration of Forty-one Thousand and Nine Hundred and no/100 (\$41,900.00) DOLLARS,

to the undersigned grantor, **TRINITY HOMES, L.L.C.**

(herein referred to as **GRANTOR**) in hand paid by the grantee herein, the receipt of which is hereby acknowledged the said **GRANTOR** does by these presents, grant, bargain, sell and convey unto

DIAMOND HOMEBUILDERS, L.L.C.

(herein referred to as **GRANTEE**, whether one or more), the following described real estate, situated in Shelby County, Alabama to wit:

Lot 11 according to the survey of Oak Park Highlands, Sector 3, Phase I, as recorded in Map Book 26, Page 136 in the Probate Office of Shelby County, Alabama.

The above lot is conveyed subject to all easements, restrictions, covenants and rights of ways of Record and Exhibit A attached and hereunto made a part of this conveyance.

Grantee's Address: 5034 Lake Crest Cr.,
Hoover, AL 35226

The entire purchase price was paid by proceeds of mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said **GRANTEE**, his, her or their heirs and assigns forever.

And said **GRANTOR** does for itself, its successors and assigns, covenant with said **GRANTEE**, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to be said **GRANTEE**, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said **GRANTOR** by its **MEMBERS** who are authorized to execute this conveyance, hereto set their signatures and seals, this the 24th day of January, 2002.

TRINITY HOMES, L.L.C.

BY: [Signature]
Its: MEMBER

TRINITY HOMES, L.L.C.

BY: [Signature]
Its: MEMBER

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that John R. Crawford, and J. Dan Taylor whose names as Members of Trinity Homes, L.L.C. are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such members and with full authority, executed the same voluntarily.

Given under my hand and official seal, this the 24th day of January, 2002.

[Signature]
Notary Public

My Commission Expires: 5/30/05

Inst # 2002-04653

01/28/2002-04653
12:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 13.00