F.A.E.L.S. 3079 822

Satisfaction of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Charter One Bank F.S.B.

Loan Number: 9930247440

Original Mortgagor: RONALD D. COOK & DEBORAH L. COOK Address: 879 OAK MOUNTAIN ST PK RD, PELHAM, AL 35124

Date of Mortgage: 3/27/00 Amount: \$ 67,400.00

County: SHELBY (AL)

Date of Recording: 4/14/00 Book INST. #2000-12280 Page:

Legal: SEE ATTACHED

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records.

Dated this 20 day of DECEMBER, 2001.

ATTESTED:

OFFICER / AUTHORIZED SIGNER OF CHARTER ONE BANK F.S.B.

Mickie Waliszewski

Tiffannie Fuller

State of Ohio

County of Cuyahoga)

SUX.

Chester Kapinski, Vice President

Caffe Novotny, Authorized Signer

Before me, a Notary Public in and for said County, personally appeared the above names Charter One Bank, F.S.B., by Chester Kapinski its Vice President & Calie Novotny its Authorized Signer who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said corporation and the free act and deed of each of them personally and as such officers.

In testimony whereof, I have hereunto set my hand and official seal, at Cleveland, Ohio this 20 of DECEMBER, 2001.

Prepared by & return to: M. Waliszewski – Consumer Lending Lien Release Charter One Bank, F.S.B. - 75 Erieview – 3rd Floor - Cleveland, OH 44114

KEITH SHIELDS
Notary Public, State of Ohio
My Commission Expires April 13, 2005

FIRST AMERICAN EQUITY LOAN SERVICES

6701 CARMEL ROAD SUITE 415

CHARLOTTE, NC 28226
ATTN: RECORDING DEPARTMENT

A parcel of land situated in the NE 1/4 of NE 1/4 of Section 7, Township 20 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the NE corner of said Section 7, Township 20 South, Range 2 West; thence North 89 deg. 48 min. 55 sec. West along the Northerly line of said 1/4 1/4 Section a distance of 709.22 feet meas. (709.17 feet map); thence leaving said 1/4 1/4 line, South 1 deg. 47 min. 17 sec. East a distance of 349.75 feet to the point of beginning; thence continue along last described course a distance of 310.12 feet; thence North 89 deg. 49 min. 41 sec. West a distance of 284.01 feet meas. (284.0 feet map); thence North 1 deg. 47 min. 43 sec. West a distance of 94.08 feet to a point; said point lying on the centerline of an existing 18 foot wide asphalt road, known as Oak Mountain State Park Road; said point also lying on a curve to the left having a radius of 325.0 feet, a central angle of 13 deg. 29 min. 37 sec. and subtended by a chord which bears North 56 deg. 05 min. 03 sec. East, a chord distance of 76.36 feet; thence along the arc of said curve and the centerline of said Road, a distance of 76.54 feet to the end of said curve; thence North 49 deg. 20 min. 14 sec. East along the centerline of said Road, a distance of 161.71 feet to the beginning of a curve to the right, having a radius of 750.0 feet, a central angle of 8 deg. 39 min. 39 sec. and subtended by a chord which bears North 53 deg. 40 min. 04 sec. East a chord distance of 113.26 feet; thence along the arc of said curve and the centerline of said Road, a distance of 113.37 feet to the point of beginning; being situated in Shelby County, Alabama. Less and except any existing right of ways of record.

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No.

RCDO

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Inst # 2002-04562

01/25/2002-04562 03:53 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CH 14.00