

STATE OF ALABAMA

SCHMIDT, Janet Y. & Barney T.

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned CHASE MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by JANET Y. SCHMIDT and husband, BARNEY T. SCHMIDT by his attorney in fact, Janet Y. Schmidt, in the principal sum of One Hundred Twenty Thousand One Hundred Five and no/100 Dollars dated the 27th day of October, 1998, and filed for record on the 28th day of October, 1998, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument # 1998-42361, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said CHASE MORTGAGE COMPANY, has caused this instrument to be executed in its name by MICHAEL DAVIS, its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 28th day of December, 20 01.

CHASE MORTGAGE COMPANY

BY: [Signature]
Its: MICHAEL DAVIS ASSISTANT SECRETARY

[Signature]
WITNESS TRESA MULLEN

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MICHAEL DAVIS, whose name as ASSISTANT SECRETARY of, CHASE MORTGAGE COMPANY, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 28th day of December, 20 01.

[Signature]
Notary Public
My Commission Expires:



Summer M. Winegardner
Notary Public, State of Ohio
My Commission Expires
November 18, 2002

This Instrument Prepared By:
Arthur M. Stephens
STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.
P. O. Box 307
Huntsville, AL 35804

01/25/2002-04534
03:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
MEL 11.00

Inst # 2002-04534