THIS INSTRUMENT PREPARED BY:

FIRST FINANCIAL BANK P.O. BOX 1754 EL DORADO, AR 71731-9983 Clauson Mcca)
CLARISSA MCCOY

RELEASE DAVIS 6000503489

KNOW ALL MEN BY THESE PRESENT

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated DECEMBER 18, 1996 in Book INST# 1996-41664 at Page XXXX in the Recorder's Office in and for SHELBY County and executed by PATRICK JOHN DAVIS AND WIFE, DONNA LYNN DAVIS and original MORTGAGEE/TRUSTEE/LENDER, AMSOUTH BANK OF ALABAMA on the following property, all located in SHELBY County ALABAMA to-wit:

LOT 23, ACCORDING TO THE SURVEY OF CANYON PARK TOWNHOMES, AS RECORDED IN MAP BOOK 19 PAGE 19 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

The lien on the property above mentioned is hereby discharged and released in full this 28TH day of NOVEMBER 2001

GIVEN under my hand and seal, day and year above mentioned

FIRST FINANCIAL BANK
EL DORADO, ARKANSAS

SEAL

JIM BLACK, VICE PRESIDENT

SEAL

JIM BLACK, VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF: ARKANSAS COUNTY: UNION

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting JIM BLACK, VICE PRESIDENT OF LOAN SERVICING of FIRST FINANCIAL BANK, EL DORADO, ARKANSAS to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this 11TH day of JANUARY 2002.

SHEILA GUTHRIE

SHEILA GUTHRIE

OF COMMISSION STATE OF RECORD

STATE OF

COUNTY OF

I,

Recorder for the county aforesaid, do hereby certify the annexed and foregoing instrument of writing was filed for record in my office on the _______ day of _______ A.D. _____, at ______ o'clock ____ M. and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book ______, Page ______

01/25/2002-04519
02:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00