

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

| | | | |
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| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
| 1. Return copy or recorded original to ALABAMA POWER COMPANY 600 NORTH 18th STREET BIRMINGHAM, AL 35291 | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | |
| Pre-paid Acct. # _____ | | | |
| 2. Name and Address of Debtor (Last Name First if a Person) RANDALL, JOHN RAYMOND 117 MAPLE STREET MAYLENE AL 35114 | | | |
| Social Security/Tax ID # _____ | | | |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) | | | |
| Social Security/Tax ID # _____ | | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | | |
| 3. SECURED PARTY (Last Name First if a Person) ALABAMA POWER COMPANY 600 NORTH 18th STREET BIRMINGHAM, AL 35291 | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) | |
| Social Security/Tax ID # _____ | | | |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | | |
| 5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 57279 Filed with JUDGE OF PROBATE/SHELBY | | Date Filed DEC 28 2001 | |
| 6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. | | | |
| 7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. | | | |
| 8. <input type="checkbox"/> Partial or <input type="checkbox"/> Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. | | | |
| 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. | | | |
| 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above. | | | |
| 11. | | | |

Inst # 2002-04506
01/25/2002-04506
02:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH .00

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

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Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

ALABAMA POWER COMPANY

Type Name of Individual or Business