STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM: American Printing Co.

STANDARD FORM - LINIFORM COMMERCIAL CODE - FORM UCC-1

The Debtor is a transmitting utility	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a F filing pursuant to the Uniform Commercial Code.	iling Officer for
as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to:	Silecto i reservati.	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Alabama Power Company			
600 North 18th Street			
Birmingham, Alabama 35291			
Attention:			
Pre-paid Acct. #	(Last Name First if a Person)	-	
2. Name and Address of Debtor	5, ~, km>		
3013 OLD STONE DR.			2012年
B. Lan, A- 3			BU 賞
Social Security/Tax ID #_			NE EE
2A. Name and Address of Debtor (IF	ANY) (Last Name First if a Person)		in Ba
C+,52,~~ C.			
30130005	_		
13 · ~ ~ ~ ?			
Social Security/Tax ID #			
Additional debtors on attached UCC-E SECURED PARTY) (Last Name First if a Perso	in)	4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)
Alabama Power Company			
600 North 18th Street			
Birmingham, Alabama 3529	1		
,			
Social Security/Tax ID #			
Additional secured parties on attached UCC-E			<u>. </u>
5. The Financing Statement Covers the Following The heat pump(s) and all re- located on the property desc		ries and replacements thereto, d hereto.	
TAPPAN	270m (05	EER	5A. Enter Code(s) From Back of Form That Best Describes The
			Collateral Covered By This Filing:
# 1401	0200552		<u>500</u>
* B3B01	0905350		<u>600</u>
For value received, Debtor foregoing collateral.	hereby grants a security inter	est to Secured Party in the	
Record Owner of Property:	: Cr	oss Index in Real Estate Records	
Check X if covered: Products of Collateral	l are also covered.	7. Complete only when filing with the Judge of Probate:	2950
6. This statement is filed without the debtor's sign (check X, if so)		The initial indebtedness secured by this financing sta	itement is \$ \$2 \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
already subject to a security interest in another jurisdiction when it was brought into this state. already subject to a security interest in another jurisdiction when debtor's location changed		a This figure in eleterment covers timber to be cut	croos, or fixtures and is to be cross
to this state. which is proceeds of the original collateral de		indexed in the real estate mortgage records (Describ an interest of record, give name of record owner in 8	6 teal estate and it debrot goes not have
perfected. acquired after a change of name, identity or corporate structure of debtor as to which the filing has lapsed.		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
	La millo		
Signature(s) of Debtor(s)	- H	Signature(s) of Secured Party(ies) or Assignee	
Signature(s) of Debtor(s)	senilo-	Signature(s) of Secured Party(ies) or Assignee	70
Type Name of Individual or Rusiness		Type Name of Individual or Business	

Type Name of Individual or Business

SENTS. That for and in consideration of rusand and 00/100 (8117,000,00) ened Grantor(a), in hand paid by the Grantee(s) herein, the receipt whereof is

Annie B. Duneum and Terry L. Duncan, wife and husband

(bereinafter referred to as Grantor, (whether one or more), does/do hereby grant, bargain, sell ADD CORVEY USEO

(herein referred to as Graptees), for and during their joint lives and upon the death of any or either of them, then to the surviver of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

A, Block 2, according to a Recurrey and Subdivision of Lote Block 1, and Lote J, 2, 3, 4, 5 and 6-A, Block 2, Stoneridge,

8 111180 of the above recited consideration was paid from the proceeds of a mortgage loan of even date executed simultaneously herewith.

Subject to covenants, restrictions and conditions of record.

Subject to Ad Valoreth taxes for the year 1999 and subsequent years not yet due and payable.

Subject to Mineral and Mining rights of record and all rights and privileges incident thereto.

TOGETHER WITH all and singular, the rights and privileges, hereditaments, and appartenences thereto belonging or in anywise apportaining.

TO HAVE AND TO HOLD, To the said Grantees, for and during their joint lives and upon the death of any or either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever; it being the intention of the parties to this conveyance, that, unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES berein, in the event one GRANTEE herein survives the other, the entire interest in fee simple in and to the property described hereinabove shall pass to the CRANTEES berein shell take at tenants in common.

And said Grantor doss for himself/herself, his/her heirs, executors and assigns, covenant with said Grantes, his, her or their heirs and assigns, that he/she/they is/are lawfully selzed in fee simple of said precuises, that he/she/they is/are free from all encumbrances, that he/she/they has/have a good right to sell and convoy the same as aforesaid, and that he/she/they will, and his/her/their heirs, exceptors and assigns shall, warrant and defend the same to the said Grantee, his, hor or their heirs, executors and assigns forever, against the lawful claims of all Dersons.

Inet + 1997-22781

04/01/1999-22781 12:55 PH CERTIFIED

IN WITHING WHEREOF, I/We have beroupto set my/our hand(s) and seek(s) this 20th day. of May, 1986.

Allen con

THE REAL PROPERTY.

the midmented, a Notary Public in and for said County, in said State, hereby certify that Attack & Distance and Terry L. Distance, wife and humband whose name(s) is/are alread to the foregoing conveyance, and who is/are known to me, asknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntearly on the day the same bears date.

Given under my hand and official seal, this 20th day of May, 1990.

(AFFIX SEAL)

NOTARY PUBLIC MY COMMISSION SPRESSON 21/03

OUR PLE NO: 9007970

This instrument propored by:

W. Parastall Books, Jr., Allermay at Law

MEALS & ARROCKITES, P.C.

100 Califfe Part South, Sylo 104

Birnington, AL 20148

Inst a 1999-EFFG

DA/OS/1999-RE781 1R138 PH CERTIFEED PARTY WINTY WIRE OF PROMITS PARTY OF THE 17-PS

Inst" # 2002-04501

O1/25/2002-04501
O2:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 31.50